

Draft Unified Programme of the Namibian Working People

DRAFT PROGRAMME

Our programme will be titled the Unified Programme of the Namibian Working People to take political power.

Our objective is to consolidate and strengthen the socialist movement in this country through a Unified Demand of the nation engendering the following two tasks:

1. Rebuilding the working class's basic organisations, the trade unions and civic organisations, and,
2. Consolidating and strengthening the socialist movement in this country through rallying the working people around a Unified Demand of the nation.

The Unified Demand comprises the transitional demands of the working class, individual demands of the various national groupings (peasants) and the general demands of the nation. These constituent (individual) demands will be more significant, more empowering and all-embracing as they will be different facets of the same National Demand. They will be unifying and not distinctive, as separate demands tend to be.

Organisation of the Socialist Social Movement.

It was resolved in a meeting in February 2013 by Workers International members, the Forum of the Future, the NAMRIGHTS and individuals to call on the various working class groups we are working with and other groups fighting on individual issues to unite in a social movement. The necessity to form it as and call it socialist was unanimously agreed.

The groups we are working with are:

The former Goldfields South Africa (TCL) miners and mineworkers;

Members of the teachers' strike committee.

The Southern Peoples Allegiance.

Women and youth groups.

The Mboroma Camp Committee.

Housing and homeless groups.

Poor peasants in the struggle for reparations and land.

Fundamental rights groups.

The leadership of this movement will initially be comprised of representatives of each group in a national committee. This committee will begin the centralisation of the movement by propagating and organising around the Unified Demand and Programme. The leadership is formed on the principle that the working class leadership is independent and leads the poor peasantry and articulates the land and national issues in correspondence with working class interest.

It will assist the poor peasantry to organise independently and to develop appropriate demands wherever they endeavour to do so such as in the current land struggles, land seizures and demands.

The Unified Demand

The following demands amongst others constitute a summary of demands informing the propaganda and organisational work of the SSM.

1. In general it is true that the capitalists seek to load off their intensifying woes and their falling profits onto the working class these days by labour rental and waning benefits and wages. However, in Namibia profits are maximised by the legacy of apartheid and by a new servile caste of officials which sell for example US\$80 billion worth of mineral reserves for a million dollar kick-back or give it away free through their courts to international firms. It is guessed that fishing companies make 800% profit. Banks run uncontrolled scams such as housing loan schemes. Companies, banks and mines do not go bust in Namibia. Rio Tinto Zinc declared in 1980 that it had long-term uranium contracts until 2025 and it would not be affected by periodic slumps in demand as were others. Since independence it periodically threatens to close shop due to unrealistic workers' demands and the world economic situation.

The national government does not know nor endeavour to know

the extent of the extraction of mineral reserves and fish and the GNP and GDP.

Thus, the SSM demands a public inquiry into the natural and national resources of the country and the opening of books of all mines, corporations and business in general.

2. Nationalisation of oil and gas.

3. The working class seeks immediate measures for full employment with a living wage. Such a programme of allocating quotas of employment to the various branches of industry and commerce to fill, public works, renationalisation of rail and road transport services, postal services for expansion of employment and work security, and collective and co-operative farming, shall be financed through levies on large scale mining and industry.

4. The derogation of labour rights through a corruption and derogation of labour supervisory state mechanism through the changes in labour legislation and employment of semi-literates shall be reversed by the establishment of workers councils in each town and city.

5. Education will be reviewed to remove it from the control from Cambridge and to put it under national control through the various communities.

6. The SSM encourages and assists workers to organise to remove their trade union functionaries who are stifling each struggle and assisting the derogation of rights and conditions by the capitalists. The trade union experience at Marikana should caution against short-cuts of forming new unions instead of fighting for the expulsion of corrupt and reactionary leaderships. However in mergers with the state and the old unions such as at Marikana the only way may to substitute the union for new organisations.

National question and the Contract Labour System

The SSM spearheads the conceptualisation and formalisation of demands of national groups/nations into a comprehensive coherent demand for national self-determination and in the process uniting the working class. (Recent experience has amply illustrated that the peasant leadership comprised by the

tribal chiefs is unable to formulate consequential demands and create appropriate strategies in their demands and struggles for land and reparations against the incumbent regime directed and assisted by the German Government.)

7. SSM supports unconditionally the demand for War Reparations by the Herero and Nama groups. However, it puts forward a more comprehensive demand centring on the land and properties (corporeal (movable and immovable), and incorporeal) within Namibia which had been expropriated or engendered and on which untold wealth is continued to be produced with the labour of the expropriated. Moreover, our demand is not for war reparations alone, but for restitution of property expropriated by Imperial Germany from 1884 to 1915. It forms a significant part of the land issue and is based on the demand for socialisation of land without compensation. The demand serves further as a propaganda tool to focus on Germany's imperialist role and relations in Namibia to maintain colonial bondage and to shackle all and any development tending towards the material and social emancipation and development of the Namibian nation. With it, it tends to publicly highlight imperialist relations generally as it has already achieved with sections of both the Namibian and German peoples.

8. A similar demand against South African colonialism as the above by national groups in particular the Nama, the San, the Damara and the Baster.

9. A demand for restitution of the abuse under the contract labour system which has displaced whole communities from especially Ovamboland and Kavangoland to southern Namibia where independence released the administration from the responsibility of provision of proper shelter, food, healthcare and employment. The compounds had been imploded and the masses of contract labour ejected into cities of squatter camps where they are left to their own devices for survival, and where they continue to serve the objectives of the contract labour system, but without its liabilities and responsibilities. Farm labourers both contractual and traditional are ejected from commercial farms where the latter

had for generations created the wealth on these farms and had served the landlords with kith and kin in production, maintaining and serving the households. The vast majority are unemployed. The demand for provision of permanent proper shelter, free food, healthcare and permanent employment issues against the self-same mines, corporate commercial and industrial concerns, commercial farms or their successors and the State. Failure to meet the demand must be met with confiscation, compensation and socialisation.

10. The demand for return of Namibian remains from Germany killed during the wars of extermination and shipped to Germany is extended to the Angolan, Zambian and Tanzanian States and the SWAPO for the remains of Namibians killed by themselves and by the SWAPO leadership in exile until 1990.

11. The institution of a public inquiry into the period of 1962 to 1990 into the abuse and extermination of political fighters and refugees for a full report on the circumstances and causes of the treacherous period in the life of the Namibian nation.

12. A demand to the same instances for accounting of the unaccounted missing persons. This is a continuing crime against the Namibian nation whose resolution is intimately linked to the struggle against the obscenities and abuses of the imperialists and the abuses of their surrogates.

13. The high profile international publication and propaganda around the last four demands are absolutely necessary as part of a concerted effort to preclude the revisiting of the continual, extreme and punctuated tragedies perpetrated on a resistant people by imperialism.

Most of the above demands are at least partially articulated as single issues by particular groups.

Through the Unified Demand and Programme we will unify the nation.

The inaugural meeting of the SSM will be on 12 October 2013