

News from Namibia

We are pleased to publish the combined newsletter of TCL miners and United Fishermen.

[United Fishers and Tsumeb Workers news](#)

Sloganeering and coat-tails – A response to some South African activists

John Appolis, Ahmed Jooma and Shaheen Khan have kindly passed on texts they have produced dealing with the current political situation in South Africa, as well as a contribution to discussion by Oupa Lehulere.

I must apologise for the delay in responding to these texts. It is not easy to orientate oneself from a great distance away.

I have to confess I am still at a loss to understand why the various authors continue to place their hopes for the future in an alliance with this or that faction of the “official” liberation movement, the ANC, when the country has seen major irruptions of the working class into public affairs. The events around the miners’ struggle and Marikana unleashed a huge wave of industrial action. All this was reflected in the December 2013 Special Conference decisions of Numsa and the progress made since then in consolidating a combative new trade union federation.

The fact is I find the arguments presented in these texts unconvincing and misleading.

Ahmed and Shaheen compare the current situation in South Africa with that in Germany in 1932, on the eve of the Nazi seizure of power. On this

basis, they recommend that workers and young people in South Africa should fall in line behind the Democratic Alliance, the South African Communist Party, the various anti-Zuma factions of the African National Congress (ANC) and the Economic Freedom Fighters (EFF) of Malema in the "Zuma Must Go!" bandwagon. To ward off the danger of being overwhelmed by all of that, they append a wordy "socialist" programme and cross their fingers behind their back.

Revolutionary tactics cannot be deduced from a cook-book. Empiricists identify any phenomenon abstractly (that is, they reduce it to a name, a suitable label, leaving out all its complexity, internal and external contradictions, motion, indeed its very life) and place this definition confidently in the appropriate pigeonhole. When another phenomenon arises with superficial similarities to the first, they say: "Ahah!", sort through their files, triumphantly fish out the label and the attached recipe and tie it to the new situation.

They forget the warning traditionally drummed into medical students: "Therapy is easy; diagnosis is difficult". Patients who present with apparently similar symptoms may be suffering from very different diseases, and require quite different treatment

Without writing a full-on history of Germany between the World Wars, it is useful to recall some essential details about the situation in which revolutionary Marxists called for a United Front of working-class parties to stop Hitler from coming to power.

For all her problems, Germany under the Weimar Republic was a highly-developed modern, industrial, imperialist state. There was a very numerous and politically-conscious working class which had built not only its own mass, nominally Marxist, Social-Democratic Party (SPD) but also a the most significant revolutionary Communist Party (KPD) outside of the Soviet Union.

This working class had made enormous experiences of struggle in the course of World War I and the following 14 years. At one point a short lived-socialist republic had been proclaimed. Workers had organised strike waves, military and naval insurrections, a general strike to

defeat a right-wing coup attempt, workers' and soldiers' councils in many cities and actual Red Armies in some industrial regions. In 1923, the year of the great inflation, there had been serious moves to prepare, equip and carry out a workers' revolution.

The large German Communist Party was inspired and materially supported by the successful revolution in Russia and the workers' state established there.

The Nazi regime was a reckless, foolhardy (and of course profoundly criminal and barbaric) option forced upon the German bourgeoisie by the rival imperialist powers who prevailed in World War I. It was underpinned by a (fairly) worked-out ideology of blood, soil, violence and conquest. This involved extreme nationalism, racism (towards all allegedly "non-Aryan" races and most immediately affecting the millions of Jews living in Europe), a leadership cult based on utter subjection of the mass, hero-worship, militarism and a simplistic concept of the survival of the fittest. Another aspect of this ideology was utter hatred of all kinds of Marxism and a determination to stamp out Communism in the USSR and everywhere.

We do criticise the policies and actions of the Soviet-led Communist International (CI), and consequently of the German KPD, during the period of "bonapartist" rule by Heinrich Brüning, Franz von Papen and Kurt von Schleicher between 1929 and 1933. First of all, these alleged Marxists did not see the real depth of the coming catastrophe. They had a mechanical view of the effects of the economic meltdown of 1929.

The CI of the day saw the Social Democrats (the reformist socialist party) and the Nazi Party as "not antipodes but twins". After all, a Social-Democratic government inflicted welfare cuts and austerity measures on the working class and sent armed police to shoot workers demonstrating on May Day. A Social-Democratic minister had said in 1919 "someone has to play the bloodhound" and unleashed vicious right-wing paramilitaries on revolutionary workers. Could the Nazis be any worse?

But of course, they were!

The second mistake the CI made, as a consequence, was that they did not

anticipate what damage Hitler would inflict on the workers' and socialist movement, which was comprehensively crushed with the use of extreme violence and intimidation once Hitler was elected German Chancellor. The CI and KPD leaders thought that Hitler's accession to power would generate enough mass resistance among workers to lead to a Communist counter-stroke: "After Hitler, us!" they said.

The third mistake the CI and the KPD made was to believe that they could win over Social Democratic workers by propaganda alone, just by brow-beating them with arguments. They offered a "United Front from below" to SPD supporters against their own leaders. In effect, they were saying: "if you agree with us, join our United Front on our terms" instead of "let's see how we can get your leaders to work with ours to stop Hitler". This attitude let the leaders of the SPD and the trade unions "off the hook", because it was clearly not a serious attempt to overcome the division in the working class. If they had been sincere about a united front, the KPD leaders would have negotiated jointly-acceptable terms on which to organise one with the Social-Democratic party and trade union leaders. In the face of the Nazi threat, such a workers' united front could have made sense.

It is worth quoting what Trotsky wrote in 1932 in Germany, *What Next?*, not in order to appeal to some Holy Writ, but to get to grips with how the dynamics of class relations are approached:

"Without hiding or mitigating our opinion of the Social Democratic leaders in the slightest, we may and we must say to the Social Democratic workers, 'Since, on the one hand, you are willing to fight together with us; and since, on the other, you are still unwilling to break with your leaders, here is what we suggest: force your leaders to join us in a common struggle for such and such practical aims, in such and such a manner; as for us, we Communists are ready.' Can anything be more plain, more palpable, more convincing?"

In precisely this sense I wrote – with the conscious intention of arousing the sincere horror of blockheads and the fake indignation of charlatans – that in the war against fascism we were ready to conclude practical military alliances with the devil and his grandmother, even

with Noske and Zörgiebel.”

But there was another side to the question of the United Front, a tactic which the Communist International under the leadership of Lenin and Trotsky had adopted: applied incorrectly, it could also become a cover for passivity and inaction. Further on in the same text, Trotsky wrote:

“In the hands of the Stalinist bureaucracy, the policy of the united front became a hue and cry after allies at the cost of sacrificing the independence of the party. Backed by Moscow and deeming themselves omnipotent, the functionaries of the Comintern seriously esteemed themselves to be capable of laying down the law to the classes and of prescribing their itinerary; of checking the agrarian and strike movements in China; of buying an alliance with Chiang Kai-Shek at the cost of sacrificing the independent policies of the Comintern; of re-educating the trade union bureaucracy, the chief bulwark of British imperialism through educational courses at banquet tables in London, or in Caucasian resorts; of transforming Croatian bourgeois of Radich’s type into Communists, etc., etc. All this was undertaken, of course, with the best of intentions, in order to hasten developments by accomplishing for the masses what the masses weren’t mature enough to do for themselves.”

The mistake the CI leaders then made after they had digested the depth of the disaster that Hitler’s take-over represented, was to believe that there was a way to prevent the spread of fascism by forming an alliance with “democratic”, anti-fascist capitalists in which the interests of the working class were clearly and officially subordinated to the leadership of the bourgeoisie. This policy of a so-called “Popular Front” also enters our story, because it is the entire foundation and backbone of the policy of the CI’s successors (although the body itself was wound up during World War II) towards the colonial liberation movement in general and the African National Congress in particular. They dressed this tribal and bourgeois formation up as the main revolutionary force in South Africa and systematically over many years did everything they could to subordinate the South African working class to it.

But it was the black working class which drove the struggle against apartheid forward. Nevertheless in 1990-1994, the ANC, supported by the

SACP and in close dependence upon imperialist governments, the mining monopolies and the parties of the white minority, carried out its own form of "state capture". Subsequent history (as many can explain) has exposed what this "state capture" actually meant.

Is Zuma Hitler?

No, Zuma is Zuma.

Since the end of apartheid rule, governments of the ANC in alliance with the SACP and Cosatu have all provided a democratic screen, engaging the support of as many local forces as possible while serving the interests of international capital. Apartheid was ended and majority rule installed by arrangement with the international mining companies, major banks and imperialists governments.

The Triple Alliance was cobbled together from individuals in exile all over the world parachuted into positions of authority in the major institutions, including the trade union movement. "Sections" of the South African bourgeoisie black and white were appeased to various extents to make the Triple Alliance workable, while the commercial headquarters of the big mining companies were prudently moved abroad to major imperialist centres such as London. It is the imperialists' requirements which have predominated ever since under a veneer of national independence and self-government.

But the Triple Alliance was fragile and it is breaking up, above all under the pressure of the masses, first and foremost the working class.

Now candidates for power in South Africa must demonstrate to the satisfaction of their international imperialist masters that they can directly confront and subjugate that pressure. Zuma is up for the job, equipped with the necessary qualities and eager to enjoy the fruits of such work.

Such regimes practice a level of self-enrichment at the expense of their own peoples which is not merely tolerated but actually encouraged by their international patrons. These regimes were conceived in corruption and live by it. They steal state property with impunity, rob the public

treasury and have been known to “nationalise” and then take over (or sell to cronies) traditionally-owned tribal land, etc.

They will play every vile trick to protect their access to wealth, including crushing democratic protests, imprisoning and murdering opponents and fanning ethnic differences into open conflict.

To retain local control over their populations they rely on tribal elites bought with a fraction of the loot often alongside the straightforward rule of gangsters.

Such are the shared characteristics of African “independence” regimes. And for that reason, they are instable regimes of crisis. But although they share some features with fascist regimes (for example, suspension of the “rule of law”, crimes against the people, even outright genocide in some cases) they are not as such fascist regimes.

Labelling them “fascist” can be quite misleading. Tony Blair and George W. Bush branded Saddam Hussain a “fascist” in order to justify the second Gulf war. They went to war against the “fascist” Hussain, but it was the Iraqi people they were aiming at and actually hit. You could say the same about their treatment of Libya under Ghaddafi and Syria under Assad, all in different ways.

Confusing Popular Front and United Front

“The Popular Front”, Ahmed Jooma and Shaheen Khan correctly say “is the main strategic weapon of the bourgeoisie to tie the hands of the working class to the interests of the bosses”. However, they soon go on to urge NUMSA and its allies to plunge straight into – a sort of Popular Front!

They spend five sentences enumerating the forces predominating in the “anti-State Capture Movement” which make it very clear that this is a mass popular movement around a “single issue” (i.e “Zuma Must Fall!”). They then write: “The class character of these movements is not as important to ordinary people as the fact that they are ready to take up the fight practically and immediately”.

Yes, it is good for the masses to get involved in political action. But

it is the job of revolutionary movements to point out the things which are really important to ordinary people above and beyond what the bourgeoisie presents as important.

Ahmed Jooma and Shaheen Khan think that the presence of a working-class force inside the movement armed with "its own programme and banner" will magically convert the Popular Front into a United Front. It is worth quoting what they say in full:

"20: The task of the proletariat and its leadership is to join the general movement. However, in doing so it enters the fray under its own programme and banner. It applies the policy of the united front which is 'unity in action'. March separately. Strike together".

However, they have just spent more than a few lines describing the class character of the "general movement" in considerable detail, which makes it clear that this movement is NOT a workers' united front but a cross-class popular front irrespective of whatever programme and banner we Marxists "enter the fray" under.

Comrade Appolis ("Critical Comments on the article: *Platform of the Left Bloc in the Zuma Must Go Campaign* by Comrades Ahmed Jooma and Shaheen Khan") notes the discrepancy here (which is to his credit). He also sees the need to build a core of politically-conscious leading activists with a breadth of vision which extends beyond the parochial. However, he both turns his back on the main force able to bring about such a cadre (which is NUMSA and the new trade union federation) and proposes a different version of the same popular front which Ahmed and Shaheen put forward:

"The working class and its forces should enter this conflict with its own vision, strategy and demands. It should enter it against the big bourgeoisie and its system of accumulation by calling for Zuma to go. And this call is in line with the sentiments and mood of the masses".

Further on he notes: "the working-class movement exhibits numerous weaknesses – organisationally, politically and ideologically. It is marked by fragmentation, low levels of mass implantation and has a very disperse advance guard who are caught up in the immediacy of its issues."

He is impatient of the developments among organised workers:

“The trade unions are only now in the beginning phase of shaking off the effects of years of false politics, bureaucracy and inertia. Legalism and an excessive emphasis on an industrial relations’ approach to class struggle seems to still frame its politics and methodologies. Its social base is not as yet at the cutting edge of anchoring a mass movement. NUMSA/SAFTU have so far express some correct sentiments but have a way to go.”

It is true that trade unions cannot solve all the political problems of the working class. The characteristics which John Appolis lists reflect one side of the conditions under which trade unions operate: they deal with the day-to-day problems of their entire membership containing a wide range of men and women with a variety of outlooks; they deal with bread-and-butter issues; they deal with employers; they stand up for their members’ rights day by day within with the legal and political framework of class relations and understandably both work within it and work to improve it using established channels.

Trade unions have to have an administrative machine and responsible leaders. If they are doing their job properly they have to spend a lot of effort on organisational matters. This is their strength as class organisations but at the same time it makes them susceptible to the influence of the employers’ class.

What was overwhelmingly striking, following Marikana and the resulting wave of mass industrial working-class action, was that the leaders of NUMSA decided to use their union’s resources in order to lay the basis for a political development by their class. The quantity of experiences mounting up of 20 years of majority rule under the Triple Alliance turned into a new quality, the determination to work for a new political organisation which would fight for the interests of the working class, the fulfilment of the promises of the liberation struggle.

The trade union movement is not just some undifferentiated mass. There is a mass movement and there are leaders at various levels. Some leaders were not equipped to draw political lessons from the struggles that broke

out. Others were loath to escape their intellectual vassalage to the Triple Alliance. It is enormously to the credit of NUMSA's leadership that the union has taken forward its special conference decisions of 2013 into re-building the strongest possible unity in a new union confederation around new positions in the movement.

Unlike them, Comrade Appolis is looking for a short-cut to overcoming the movement's "numerous difficulties". He says:

"What the demand for Zuma to go offers is an opportunity to unite these struggles, give them a national expression and a connection to a common national cause. The present conjuncture requires this qualitative shift in the struggles of the working class. And the Zuma must go provides the basis to effect such a qualitative shift.

"The unification of these struggles on a national basis will not amount to an artificial manoeuvre. Rather it will organically weave together the thousands of different struggles of the masses into a national stream. This will place the working class in a position to articulate an alternative ideological and political explanation of the political economy of corruption, of the class character of the ANC and its factions, of the nature of the South African social formation and the position of white monopoly capital therein".

On this basis, he asserts: "This coalescing and cohering of a nation-wide cadre of militants with their thousands of connections with the concrete struggles of the masses is the key task of the moment".

To achieve this, he proposes:

"The starting point is to convene a National Assembly of Representatives of the Struggling Formations of the Working Class, especially those at the cutting edge of the anti-corruption struggles, for instance Outsourcing Must Fall movement, Abahlali Freedom Park, Housing Assembly, Tembelihle Crisis Committee, SECC, Black Sash, R2K and many others. It is these formations that must anchor the movement against the Zuma Bloc and white monopoly capital. The coalescing of these formations on a national scale with clarified class perspectives on the political economy of corruption and crystalizing around a common set of demands shall enable

the working class to make its presence and imprint felt on the national anti-corruption movement. NUMSA and SAFTU are to be engaged to be part of this initiative. At some point overtures should also be made towards COSATU to come on board.”

However, he proposes all this under conditions where the movement is dominated by the demagogy of various self-seeking sectors and above all of the Economic Freedom Fighters of Julius Malema.

“White Monopoly Capital” and demagogy of every kind

Oupa Lehulere is even more pessimistic about the role that organised labour can play than is John Appolis. But this only becomes clear at the end of a long and rather confusing article, *Cronin and Company harness Marxism to the service of White Monopoly Capital (The SACP and the Cronification of Marxism)*, which foregrounds the significance of “white monopoly capital”.

At the heart of Lehulere’s emphasis on “white monopoly capital” is the idea that the future of the mass movement must involve an alliance with one or another “sector” of South Africa’s black bourgeoisie as a stepping-stone into the political arena; that such an alliance is essential and possible against the common enemy, “white monopoly capital”.

To put it briefly: The whole basis for the “Zuma Must Fall” agitation is that in robbing the state finances alongside his Gupta associates, Zuma is seeking to (or obliged to) “capture” the South African state, turning it from a democracy of some sort into his own personal fiefdom.

The existence of black capitalists in South Africa is noted and they are classified into two main sectors. The “credit” bourgeoisie are said to be those who were bought off by the big international corporations with credits which enabled them to become shareholders and then branch out into businesses of their own. (One thinks of the former miners’ union leader Cyril Ramaphosa).

The “tenderpreneurs” on the other hand, are those who exploit any kind of relationship with the ruling alliance in order to win contracts to carry

out public or government works. Jacob Zuma and his Gupta associates are meant to be placed in this category.

It is made into an article of faith that these are two separate groups who constitute the South African black bourgeoisie. Essentially, all those who call for the South African workers' movement to advance by joining the "Zuma Must Fall" campaign are arguing for the workers and the masses to support the "credit" sector of capitalists.

Zuma carried out a cabinet reshuffle in March this year, removing Finance Minister Pravin Gordhan and replacing him with the supposedly more malleable Malusi Gigaba. Gigaba appointed as an advisor a well-regarded left-leaning associate professor at Wits University, Chris Malikane.

Malusi Gigaba may have had good reason to believe that Malikane was a Zuma loyalist, but he apparently had not gone into detail about how he (Malikane) rationalised that position. That became clearer when people got around to reading what Malikane actually wrote. Take *How to break monopoly white capital for example* (<http://www.iol.co.za/news/opinion/how-to-break-monopoly-white-capital-8779291>).

Malikane starts dramatically by saying: "The class structure under colonialism or apartheid remains intact. The African is at the bottom of the food chain. The darkest skin performs the toughest job at the lowest wage."

He goes on: "Even within the capitalist class, the darkest skin is the lowest in the hierarchy. It should also be mentioned that, within the African capitalist class, the upper stratum which is credit-based is found inside, and accumulates directly through, established white monopoly capitalist structures."

And: "White monopoly ownership and control of state power is even more secured if the government in place is democratic, since the masses believe 'this is our government, we voted for it'. Yet, what cannot be explained is why 'our government' is failing to resolve our centuries-old problem of white monopoly of social power.

“The battle over the removal of the finance minister is the battle waged by white monopoly capital in alliance with the credit-based black capitalist, against the rise of the tender-based black capitalist class, which also has links with the leadership of political parties.”

He explains further: “South Africa has now entered a phase of intense rivalry between capitalist groupings. In this phase, it is not possible to advocate political abstention, especially of masses of the oppressed and super-exploited African working class.

“The fight against white monopoly capital and its black/African allies, is an integral part of the struggle to consummate the national democratic revolution.”

(The reference to “consummating the national democratic revolution’ rings rather hollow in the mouth of a man who asserts that “white monopoly ownership and control of state power is even more secure if the government in place is democratic”, etc.)

“The tender-based black capitalist class”, he continues, “is not likely to win without the support of the mass of the black and African working class. Unlike its white counterpart, the tender-based black capitalist class has no coherent historical international backing. Its relationship with the organised working class, which is the only force that is capable of disrupting white monopoly capitalist power at production, is very weak if non-existent.

“Nevertheless, from the standpoint of the objective analysis of the class forces, in so far as the tender-based capitalist class has begun the war against the dominant white monopoly capitalist class, it has to be encouraged.” (my emphasis – B.A.)

And in order to “encourage” that “tender-based black capitalist class”, Malikane took a government job under Zuma!

Apart from that one little detail, his proposals are the mirror image of those of Ahmed, Shaheen, Appolis and Lehulere. They all say that the South African working class is in no state to lead the struggle; its only hope to get into the game is on the coat-tails of this or that “sector”

of the bourgeoisie; either sector. Toss a coin ...

Lehulere is so enamoured of the phrase "white monopoly capital" that he uses it nearly sixty times in his article. It is a conception he profoundly shares with Malikane (and many on the radical left in South Africa). It is a phrase which seems to evoke the condition of the black masses, and it does capture one side of the imperialist oppression of the people of South Africa. However, it leaves out so much about imperialism that is easily abused by demagogues.

If it is thought mainly to be the whiteness of the foreign monopolies (which are indeed in the main run by rich white men) which enables them to exploit and oppress the people of South Africa, then the suggestion is left open that black capitalism is a less daunting prospect.

What is startling is that Malikane's proposals are also barely different from the proposals of Julius Malema and the Economic Freedom Fighters (EFF), proposals which "radical lefts" such as Rehad Desai now laud to the skies in the TV documentary *Julius vs the ANC!* "White monopoly capital" continues to rule South Africa, is the cry. Resources and industries must be taken away from the control of "white monopoly capital" and nationalised.

The fact that Chris Malikane's attitude is simply as it were a photographic negative or reversed mirror image of the attitude of the EFF etc. places Lehulere in a certain difficulty. While he understandably defends Chris Malikane against the cynical sophistry of the South African Communist Party's Cronin, his own adherence to the theory of "white monopoly capitalism" is uncomfortable. Mouthing the catch-phrase "white monopoly capital", one could support Zuma against his opponents, or just as easily support Malema, the SACP, the Democratic Alliance et al against Zuma. It is a formula tailor-made for demagogues.

To put some distance between himself and Malikane, Lehulere drags in a disagreement over the question of the state.

It would of course have been quite enough to say that Malikane's decision to accept a job as an advisor to a minister hand-picked as a crony by Zuma was either misguided or unprincipled. He (Malikane) may have

imagined that the job would enable him to advance the nationalisation of the country's resources and their mobilisation to fulfil the needs of the population.

But if Lehlere had merely expressed that simple truth, it would have left open to view how threadbare is the illusion that any "sector" of the South African bourgeoisie is interested in furthering the interests of the working class in any way.

So Lehlere raised his understandable disagreement with Malikané's career choice to the level of a principled disagreement over the nature of the state. Lenin is dragged into the discussion, not to mention Gramsci. We are told to concern ourselves not with "inside the state" or "outside the state" but in a different state. It is wrong not merely to sell yourself for a job on the Zuma payroll, but to direct any demands on the state.

Now whatever Lenin thought about the state (and his works are available for all to study), he never thought the working class (and the broader masses) could ignore it. He encouraged workers to place demand upon the state, to raise their political demands at the level of the government, the state and the legal system, to try to place their own representatives in institutions at that level.

The task facing the South African masses has little to do with individual lefts taking government jobs. What is needed is what NUMSA has put forward: a united front throughout the masses alongside a movement for socialism, enriched by a study of the examples of struggles for socialism around the world and leading to the formation of a genuine workers' party.

There are no short cuts to this. The organised working class in the unions in the new federation needs to be a backbone of iron sustaining this movement. The work has to go forward systematically and soberly. It can only succeed if, alongside a growing mass of conscious support, a cadre is steeled in the course of the struggle. The movement must train itself not to be stampeded or derailed by demagogues of any stripe. The stakes are too high.

Bob Archer, 23 June 2017

Political situation in France after the first round of Presidential elections

First beat Le Pen, then fight Macron

By **Adriano Vodslon** in Paris

The Fifth Republic is on its last legs, and lots of people know this or sense it. The latest illustration of this is how hard the municipal officials organising the second round of the ballot found it to even staff the polling stations.

Repeated scandals and the treachery all governments have shown toward the majority population of employed people and workers have speeded up the Fifth Republic's decay. It was the great movement against the so-called Labour Law which caused the end of this form of bosses' government. Even before the campaign started – a campaign which all the media described as “out of the ordinary” – it was clear there would be a political upheaval. In fact, each in their own way, all four candidates with any hope of reaching the second proclaimed a break with the Fifth Republic. Le Pen wanted to do it by making “the Nation” a constitutional priority and instituting State racism towards immigrants; Macron through ruling by decree backed by a parliamentary majority drawn from the Republicans (the rump of the former Gaullist party) the remnants of the Socialist Party (wiped out in this campaign) or from

businesspeople, designed to rubber-stamp his plans to break up social provision and pass laws favourable to the bourgeoisie; Fillon for his part was weighed down by his corrupt past and more and more relied upon the more radical wing of Republicans, quite prepared to destroy their party in order to save his candidacy and get a shot at destroying workers' legal rights; and finally Mélenchon had already spent several years calling for a Constituent Assembly to found a Sixth Republic, while carefully avoiding saying which class should prevail therein.

In short, before 23 April the choice was between moving towards a Republic more and more openly in the hands of the bosses, a pro-bourgeois and anti-immigrant republic, or towards a Republic whose stated objective would be to defend the oppressed. Whatever happens, the whole framework of the fifth Republic will very shortly be a thing of the past.

It was no accident that Mélenchon managed to almost double his 2012 score of 11.1%. He embodied the possibility of a Republic which redistributes wealth through fairer taxes, significantly increases the minimum wage, massively invests in public services and ends discrimination against migrants and French citizens of immigrant origins. Workers and young people glimpsed a hope of a fundamental change in their favour. And it was not only French workers who saw this hope in the extraordinary movement against the El Khomry law launched in workplaces and schools and on the streets. Comrades all over the world have followed their movement and their campaign.

But facts are obstinate things. Mélenchon is not in the second round and in the official media no-one talks about why. The main reason is that there was

no alliance between Mélenchon's "La France insoumise" (Rebellious France) and the sectors of the Socialist Party which supported Hamon. So Mélenchon and Hamon are most to blame for the defeat workers suffered and the fact that the choice is now between voting Macron, voting Le Pen, or abstaining. Hamon did indeed try at first to co-opt Mélenchon's campaign, but the latter (scared though he was of seeming to block left unity) realised that he stood to lose more than he gained by this alliance because workers didn't trust the Socialist Party and the weathercocks in it were openly calling for support for Macron. In the end Mélenchon became the candidate of the militant left and Hamon got a mere 6.36% of the total vote and didn't make it into the second round.

What to do on 7 May

The current situation is that the two surviving candidates, Macron and Le Pen, together took less than 50% of the votes cast in the first round, and many people are reluctant to vote or have already decided to give their vote to neither of the candidates. To go by their speeches, they are diametrically opposed to each other on every issue. Macron is in favour of "globalisation", business, the European Union. Le Pen seems to be poles apart from him, talking about globalisation being "out of control", seeking exit from the Euro and for "protection" of wage workers against unfair foreign competition ...

The reality is a little bit different.

Both candidates aim to hold the line for the bourgeoisie, to try to unite "the French people" in order to silence social struggles, the class

struggles. The only difference is how they hope to do this, but this difference is important too.

Macron hopes to push the liberal policy of global capitalism to the uttermost, continuing to undermine workers' rights and those of their union representatives.

Macron is the candidate of the financial bourgeoisie which depends on banks and the international exchange of capital and goods. That is why he wants to more or less abolish the ISF (Solidarity Tax on Wealth), further weaken workers' legal rights ("Code du Travail"), stay in the European Union, make life harder for the unemployed and start governing by decree as soon as he takes office. So his mission is to defend the bourgeoisie by taking to the limit the policy it has been following since the fall of the Berlin Wall. i.e. to atomise the working class so as to bring down the price of labour power. Far from cutting mass unemployment, Macron wants to increase the precariousness of work contracts and reduce the power of the unions so as to deprive our class of the means to defend its interests, to bring us to heel.

In contrast to this programme, Marine Le Pen has recently had no difficulty in positioning herself as the candidate of "the people". She does so all the more easily because, especially after the first round, she uses the same vocabulary as Mélenchon. Like him she attacks the "elites" and the "oligarchy" who govern France without regard for the "people". These words serve to mask the reality that workers are sacked not by some oligarchy or abstract elites, but by identifiable bosses who belong, like Marine Le Pen, to the French and international bourgeoisie.

Marine Le Pen presents herself as a candidate close to workers when she calls for a return to retirement at 60 and the abrogation of the El Khomri labour code law. When she turned up at the Whirlpool workers' picket line on 26 April she spoke against moving the work abroad and the plant closure and said she would put an end to all this, and she gained support among workers driven to desperation. In passing and just before she left, she attacked Macron for meeting union representatives of the workforce away from the factory. More to the point, she insinuated that trade union representatives represent only themselves. No need to read between the lines to understand that if she comes to power, Marine Le Pen will attack the unions and their representatives.

She realises that to win the second round she needs to appear as the candidate who will protect workers from the evils of "globalisation", i.e. capitalism. In the first round, to secure a solid electoral base, she attacked immigrants more and openly advocated so-called "national preference". At present, she emphasises unfair competition by foreign workers. She never mentions the exploitation of workers by employers, French or foreign.

In fact she only mentions competition with foreign workers in order to pit worker against worker, French against foreign, French against immigrant. Marine Le Pen doesn't say so openly, but her conquest of power as prepared by her adviser Florian Filippo aims to divide workers according to their origins in order to maintain the domination of the bourgeoisie in France. Never forget that Marine Le Pen, a fascist from a family of fascists, is above all herself a rich bourgeoisie, a member of the

capitalist class. Her objective is to unite bosses and "French" wage-workers against "foreigners" and "immigrants". In this sense she seeks to group "all French people", without distinction of social class, around "love of country", a project with distinctly fascist overtones. In her view, which she shares with Macron, the right-left divide is no longer justified. This "classless" vision is xenophobic and racist. The "national priority" will be written into the constitution (and if the constitution cannot be modified it will be cast in law). There will be a 5% tax on hiring foreigners, products coming from abroad will be taxed at up to 30%. These measures will not help wage workers. They will enable employers to put immigrant workers under greater pressure, and consequently French workers too, while trying to reserve the French market for the French bourgeoisie to sell their companies' products.

So we can confidently predict that Marine Le Pen will put little or nothing of her social programme into effect; it is only a façade. On the other hand, if by ill luck she actually does become head of state, she will legalise a new type of manhunt. A Marine Le Pen in power would put the entire State apparatus at the service of a racist policy of division and social exclusion for the benefit of the bourgeoisie. The oppression of workers as a whole would be ramped up, starting with immigrant workers. Her election would empower every kind of racist and fascist, who would not hesitate to attack immigrants and anyone who looks like them. This vote would trigger a wave of attacks against immigrants and migrants, just as the Brexit vote did in the UK and Trump's election did in the US.

So yes, on 7 May we wage-workers will only be able

to choose between two candidates of the bourgeoisie. But between a bourgeois candidate and a racist bourgeois candidate there is a choice.

Some say they don't want to vote for Macron because they voted for Chirac in 2002, and were disappointed. But in order to be disappointed one must first have had hopes or illusions. In 2017, as in 2002, while the danger is not the same and the situation is different, it is without any illusions in him that we have to vote Macron in order to prevent Marine Le Pen from coming to power. On the contrary, it is those who decide to abstain on the grounds that Macron and Le Pen are identical who are deluded. Believing that Le Pen is no more dangerous than Macron in the short term is the illusion.

So the 23 April result leaves only one option: vote Macron in order to beat Le Pen while openly stating that we must fight both against Macron and against his competitor's racist project. This fight will have to be carried forward in the streets and in mass assemblies, but that does not mean that one can afford the luxury of not voting on 7 May, or the luxury of submitting a blank ballot paper to be counted as a "protest vote" against the appalling choices on offer. That might bring personal satisfaction, but a pretty insipid one, since neither blank ballots nor abstentions count as votes. In the end, every "protest" of this type increases by half the chances that the fascist will be in power on the evening of 7 May.

On May Day, one woman held up a placard saying: "First beat Le Pen, then fight Macron. That is the programme for the next few days."

What prospects after 7 May

We must prepare now to fight off the first attacks from Macron or Le Pen.

Macron has already announced that he wants to "reform" the country this summer. He has stated that he will rule mainly by decree and the use of Article 49-3 [of the French Constitution which excludes Parliament from voting on bills to do with financial matters or social security financing if the government chooses to accept responsibility]. While Marine Le Pen will launch a xenophobic, racist coup against the workers' movement and in particular the unions if she comes to power, Macron has declared his will be an anti-social coup. We should start now, without delay, to convene assemblies and call for demonstrations demanding the withdrawal of the El Khomri law. It is certainly necessary to fight the Islamist fascists in Daesh, but we cannot count on the bosses' state and its murderous and rapist police to do that. Their state of emergency has served only to normalise the everyday racism of racial profiling controls and to thwart the mobilisation against the El Khomri law. We can only defend our rights by going onto the offensive. The May Day demonstrations totalling 280,000 participants all over France (according to the CGT union) showed that workers are ready to resist. That said, workers need the broadest possible united front. This can only be built around specific demands such as withdrawal of the El Khomri law, the end of the state of emergency, regularisation of undocumented workers, withdrawal of the secondary education reform and retirement for all on a full pension at 60.

In the General (parliamentary) Election, we must make sure that supporters of "Rebellious France",

the pro-Hamon sectors of the Socialist Party and the Communist Party agree on single candidates and do not stand against each other. That will need a reorganisation of workers' political forces by creating a new party supported by the CGT [the main class-conscious trade union confederation], "Rebellious France", the Communist Party, sectors of the Socialist Party still in solidarity with Hamon, and the which must urgently abandon its sectarianism. A party that is not "above classes" but entirely at the service of the working class and other oppressed strata. A party which will open up the political perspective that was so cruelly lacking in last year's struggles. The only real and only possible democratic Sixth Republic; a republic of workers and young people.

2 May 2017

[Situation politique en France après le premier tour des élections](#)

[D'abord battre Le Pen, puis combattre Macron](#)

par Adriano Voslon

The United Fishermen No. 5

We are pleased to post the latest newsletter from the [United Fishermen](#)

May Day Message from the WRP Namibia

The WRP Political Committee greets the workers of Namibia, Southern Africa, Africa and the world on this 1st day of May, Workers' Day, which symbolizes the bloody struggle for workers' rights over many, many decades. These rights included the right to organize and belong to unions, the 45 hour week, the right to withhold labour etc.

For Namibians this struggle culminated in the labour rights contained in the 1992 Labour Act.

Since 1992 however, these rights were rapidly eroded in rogue courts, new legislation drafted by corporate business and passed by the new regime, parading as the great liberator.

The Marikana Massacre on 16 August 2012 exploded the Southern African myths of the 'liberation movements' defending and furthering the rights of the working people.

NUMSA, the National Union of Metal Workers of South Africa, formalized the concrete fact that the regimes like SWAPO and the ANC were agents of the capitalists against the working class. They stated, **“that unless the working class organises**

itself as a class for itself it will remain unrepresented and forever toil behind the bourgeoisie”.

Now that these regimes have devoured the crumbs thrown to them by finance capital, mining, and commerce to pose as states, the SADC States have declared that they are on high alert after self-manufactured evidence surfaced of imperialist tendencies to destabilize them by regime change. Their trigger fingers are itching for a few more Marikanas to earn bale-outs from their masters.

But, the peace and stability which they claim is being threatened, is threatened by the unrelenting attacks on employment, labour and union rights, which these regimes are spearheading on behalf of the capitalists.

Their paranoid and neurotic threats underline in red the NUMSA declarations and should put the regional working class on high alert.

The Namibian regime is totally bankrupt as can be seen from the abandoned construction projects one month into the new financial year; from the piecemeal payment of teachers at the end of April, etcetera, etcetera.

They wish to make their crisis, the crisis of the working class. Oh!, how they wished they could have made it a tribal conflict of the working class!

The WRP's message is, dedicate this May of the year of the Great Workers' Revolution, 1917, to the Unity of the Working Class and to stay alert to build their independent fighting organs to defend itself and the Working People from the Ruin the capitalist ruling classes wish to bring upon the people.

March forward to working class unity in the Southern African Region, Africa and the World.

It is the only way forward to redemption!

Paul Thomas
Secretary of Publicity.

**WORKERS REVOLUTIONARY PARTY TO REBUILD THE FOURTH
INTERNATIONAL**

P.O. Box 24064 Windhoek Tel: 061-260647 namab737@gmail.com

From the Archive: The Way Forward in North Africa and the Middle East

Theses by Balazs Nagy, January 2011

Workers International To Rebuild the Fourth International

Biased, fragmentary and very incomplete as the media reports are, some things are clear:

1. These movements are desperately short of revolutionary leadership. The long years of ruthless dictatorship have strangled even the more or less petty-bourgeois parties. There is no sign even of any bourgeois leadership independent of the ruling authorities, apart from groups and individuals tied to the dictators whom the workers have thrown out.

2. We offer the following considerations to Tunisian, Egyptian Libyan and other groups in Europe and by any means available to people in the countries affected. Workers in those countries are in a real state of confusion, not knowing what to do or how to do it. In general what they want is real democracy.

3. Indeed, that is not a bad place to start. But before thinking about what to do and how to do it, first a few words about the general situation. There is no doubt that this is a revolution, or rather several revolutions. Now, a revolution is a whole process, more or less long, and we are just at the start. That is the first thing we must explain to these workers who clearly believe those who tell them that it is already over. They have got rid of the dictators, but these were merely the personification of a whole economic and social system – imperialism – as it exists in these countries. To maintain its domination almost unchanged (in a different form from the old colonial regime the workers long since rejected) imperialism has succeeded, with the help of reformists and the Stalinist bureaucracy, in turning these young independent states into military dictatorships and medieval monarchies by delegating its direct power of oppression to native political regimes. In its first phase the revolution has thrown out the dictators in two countries and started the same battle in many others (Yemen, Libya, Algeria, etc.). But in these first two countries, the revolution is now marking time. The politico-economic regime remains more or less intact and is preparing, at this moment, to demobilise, push back and repress the workers. It dare not go too far in the direction of bloody repression because it is weakened and does not yet feel strong enough. Soldiers would probably refuse to fire on the people. The army's apparent neutrality, as the fruit of this uncertainty, forces the generals in power to negotiate with the workers over their demands. The situation is a little different in Tunisia but remains essentially the same.

4. In this situation workers should push forward with their desire to achieve democracy. In continuing the revolution in that way and by concretising their demands, they can transform into facts their obvious vigilance and their distrust of the new people on power – both expressed loud and clear not least by their determination to stay put where they mobilised their movements. But all that is very fragile. If they are

demobilised, it would certainly mean the first step towards a defeat and the re-installation of a new dictatorship, possibly veiled for a time.

5. We should propose to them that they continue their movement towards real democracy – a battle that is not even half won yet. Progress in this the only guarantee against a turn backwards in the situation: if you do not go forward you are condemned to retreat. The general slogan should be the conquest and strengthening of real democracy based on winning and securing democratic rights, as well as on the organisation of the movement.

6. We can only sketch several essential points of a democratic programme which workers in those countries themselves, their political and trade union organisations, would need to work out in detail.

a. Immediately lift the state of emergency which has been in force for many years in all these countries (in Egypt, the new – military – authorities have only promised to lift it in 6 months time!)

b. Besides that it is important to demand and secure freedom of speech and of the press; freedom of assembly, freedom for workers to organise together democratically and, finally, freedom to demonstrate. At the moment the masses have spontaneously exercised these rights, but it is necessary to guarantee and codify them.

c. Complete and total separation of the church and the state (of all churches)

d. Immediate freedom for all political prisoners (already started in Egypt)

These are the immediate measures that directly flow from the current situation.

Beyond that, it is important to make progress towards complete democratic freedom for the working masses in the towns and the countryside. For this, political democracy must go hand-in-hand with economic democracy.

1. It is vitally important for the life of the country to nationalise the factories, mines and banks, particularly those owned by foreign capital.
2. One fundamental democratic measure is a radical agrarian reform, with the re-distribution of land to the poor farmers and their co-operatives without compensation to the present owners. This is the very bedrock of democracy in the countryside and at the same time it breaks the power of the big landed proprietors who are pillars of support for the dictatorship, as well as of those leaders currently in power. All the generals in Egypt, like Mubarak and his family, are big landed proprietors, and the same is true elsewhere.
3. Democratic rights for workers at their workplace, codified in progressive social legislation (collective bargaining, defined working times, the right to strike, unemployment benefits, etc.)
4. Freedom to form trade unions and trade union rights. At the same time democratisation of existing trade unions, holding fresh elections to renew them..
5. Progressive social legislation for all workers (sickness insurance, laws protecting workers' housing, etc.)
6. Confiscation of all the material goods of the cronies of dictators already fallen and yet to fall: land, factories, buildings, businesses, wealth stolen from the people and monopolised during the decades of dictatorship.

But the most urgent task of the day, and therefore the main slogan, is – organise working people

1. So that they can make progress towards real democracy, guarantee the freedom which has been won and achieve all their demands, the most determined and conscious and therefore the most active elements must set up their political party, a workers' party, a sort of Labour Party. The job of this party from the very moment it is set up would be to work out and promote in practice the whole democratic programme, raising it in all workers' movements.
2. All of these movements in the country should unite in a political process aimed at setting up a new regime in line with the wishes and desires of workers. It would be a terrible mistake to put faith in the promise of elections. The whole country (all the countries), the whole of the working people, have rejected the dictators' bogus constitution. They need a new one, a constitution of the working people. They need to fix and codify the new order, i.e. the most highly democratic measures, rules and laws, which alone conform to the will of the people and its dynamism. They need also to prevent the possessing class, the pillars of the dictatorship, from cheating the people through a fraudulent electoral farce. Therefore workers need to prepare and hold a Constituent Assembly of the country. It is for the creation of that type of assembly that elections should be held, to select delegates drawn from candidates of the truly democratic parties, first and foremost of the workers' party.
3. Both to run the the elections – and to make sure they are run properly – and to prepare the Assembly to bring about their demands and under popular supervision, workers urgently need to form local committees of action and supervision in the workplace and in the local areas.

In the countryside, one vitally important task for such committees would be to push forward agrarian reform and land re-distribution energetically. Poor farmers and agricultural labourers would form the majority of these committees in the countryside. Everywhere these committees, with the participation of housewives, should keep an eye on prices at markets and in the shops. This is all the more necessary since the international bourgeoisie could strangle and starve the infant workers' democracy through present and future speculation in cereals and other agricultural products.

4. One extremely important political task for workers and their organisations is a radical and immediate break with national isolation. A main condition for the success of their movement is to bring about an effective and living alliance

1. with the other peoples engaged in similar movements in North Africa and the Middle East. The people of Tunisia, Egypt, Libya and Algeria, can already form permanent contacts and synchronise their demands and activities through their movements and political parties (once the latter have been established).

2. also with the workers in the countries of Europe and their organisations, demanding their solidarity and collaboration to establish a broad united front against the forces of restoration in their countries and internationally.

5. Separately, I would like to make a particular point about the enormous importance of the following problem: Fraternisation with the army soldiers, especially in Egypt, has already born fruit in the apparent neutrality of the army. But this is very fragile. It is necessary to continue and extend this fraternisation

(which is a very important task in the other countries too), with the aim of forming stable contacts so that ultimately, at a stage which cannot be determined from here, soldiers' committees can be set up, especially since the soldiers are workers in uniform, or very often farmers willing to discuss a programme for the re-distribution of the land.

Here in broad terms and hastily sketched, are a few points, hints rather, to serve as the basis of an programme for these movements. The determination and the dynamism are there. But about the aims of their struggle and the means available to them almost total confusion reigns. That is where we should at least try to help.

January 2011

[Hewat Beukes discusses the Past, Present and Future of the WRP Namibia](#)

Why did the party loose it's N\$1.3 million allowance from Parliament in 2015? Why has the WRP distanced itself from it's own representatives in Parliament? What type of "communism" does the party stand for and does it have a place in our modern democracy?

Alna Dall speaks to President of the WRP, Hewat Beukes

An interview with Party President, Hewat Beukes

Solidarity Statement with The Socialist Party of Zambia and Comrade Fred M'membe

We have heard from our comrades in NUMSA that a warrant of arrest has been issued for Comrade Fred M'membe of the Socialist Party of Zambia and that his wife and several workers connected to The Zambian Post Newspaper have been arrested in a violent raid on his house by scores of armed police.

This is the result of the Lungu government's determination to shut down an independent voice of opposition criticizing President Edgar Lungu, his Patriotic Front party and their followers.

It is an attack on freedom of the press, which is the cornerstone of any democratic society.

We agree completely with NUMSA, that as a working class party, "We have a responsibility to defend and advance democracy, human rights and full human freedom. We have a duty to defend and advance the interests of justice".

We wholeheartedly support the NUMSA call for workers internationally to show solidarity with workers fighting against tyranny and for democracy throughout Africa, and to boycott trade with Zambia.

Like NUMSA, we pledge our solidarity with all the working class and socialist forces in Zambia in general, and to the Socialist Party of Zambia in particular and to comrade Fred and The Post newspaper.

We support NUMSA in demanding the following from President Lungu of Zambia:

1. Stop, forthwith, the harassment of Comrade Fred, his wife and workers of The Post.
2. Fred M'membe's wife and all those detained must be released, immediately and unconditionally.
3. The warrant of arrest for Fred M'membe must be withdrawn immediately.
4. Ensure that Zambian tax authorities comply with the order to have The Post opened and operating normally, and to allow for the normal resolutions of the tax matters between the two parties.
5. The Mast must operate normally, without hindrance or harassment.

Bob Archer

Secretary WIRFI

20 February

Issue 6 of Die Werker out now.

Out now! The latest issue of Namibia's Proletarian Newsletter.

In [this edition](#):

Land

NUMSA & United Front

International Inquiry

Editorial

Former Judge