

Sloganeering and coat-tails – A response to some South African activists

John Appolis, Ahmed Jooma and Shaheen Khan have kindly passed on texts they have produced dealing with the current political situation in South Africa, as well as a contribution to discussion by Oupa Lehulere.

I must apologise for the delay in responding to these texts. It is not easy to orientate oneself from a great distance away.

I have to confess I am still at a loss to understand why the various authors continue to place their hopes for the future in an alliance with this or that faction of the “official” liberation movement, the ANC, when the country has seen major irruptions of the working class into public affairs. The events around the miners’ struggle and Marikana unleashed a huge wave of industrial action. All this was reflected in the December 2013 Special Conference decisions of Numsa and the progress made since then in consolidating a combative new trade union federation.

The fact is I find the arguments presented in these texts unconvincing and misleading.

Ahmed and Shaheen compare the current situation in South Africa with that in Germany in 1932, on the eve of the Nazi seizure of power. On this basis, they recommend that workers and young people in South Africa should fall in line behind the Democratic Alliance, the South African Communist Party, the various anti-Zuma factions of the African National Congress (ANC) and the Economic Freedom Fighters (EFF) of Malema in the “Zuma Must Go!” bandwagon. To ward off the danger of being overwhelmed by all of that, they append a wordy “socialist” programme and cross their fingers behind their back.

Revolutionary tactics cannot be deduced from a cook-book. Empiricists identify any phenomenon abstractly (that is, they reduce it to a name, a suitable label, leaving out all its complexity, internal and external

contradictions, motion, indeed its very life) and place this definition confidently in the appropriate pigeonhole. When another phenomenon arises with superficial similarities to the first, they say: "Ahah!", sort through their files, triumphantly fish out the label and the attached recipe and tie it to the new situation.

They forget the warning traditionally drummed into medical students: "Therapy is easy; diagnosis is difficult". Patients who present with apparently similar symptoms may be suffering from very different diseases, and require quite different treatment

Without writing a full-on history of Germany between the World Wars, it is useful to recall some essential details about the situation in which revolutionary Marxists called for a United Front of working-class parties to stop Hitler from coming to power.

For all her problems, Germany under the Weimar Republic was a highly-developed modern, industrial, imperialist state. There was a very numerous and politically-conscious working class which had built not only its own mass, nominally Marxist, Social-Democratic Party (SPD) but also a the most significant revolutionary Communist Party (KPD) outside of the Soviet Union.

This working class had made enormous experiences of struggle in the course of World War I and the following 14 years. At one point a short lived-socialist republic had been proclaimed. Workers had organised strike waves, military and naval insurrections, a general strike to defeat a right-wing coup attempt, workers' and soldiers' councils in many cities and actual Red Armies in some industrial regions. In 1923, the year of the great inflation, there had been serious moves to prepare, equip and carry out a workers' revolution.

The large German Communist Party was inspired and materially supported by the successful revolution in Russia and the workers' state established there.

The Nazi regime was a reckless, foolhardy (and of course profoundly criminal and barbaric) option forced upon the German bourgeoisie by the rival imperialist powers who prevailed in World War I. It was underpinned

by a (fairly) worked-out ideology of blood, soil, violence and conquest. This involved extreme nationalism, racism (towards all allegedly “non-Aryan” races and most immediately affecting the millions of Jews living in Europe), a leadership cult based on utter subjection of the mass, hero-worship, militarism and a simplistic concept of the survival of the fittest. Another aspect of this ideology was utter hatred of all kinds of Marxism and a determination to stamp out Communism in the USSR and everywhere.

We do criticise the policies and actions of the Soviet-led Communist International (CI), and consequently of the German KPD, during the period of “bonapartist” rule by Heinrich Brüning, Franz von Papen and Kurt von Schleicher between 1929 and 1933. First of all, these alleged Marxists did not see the real depth of the coming catastrophe. They had a mechanical view of the effects of the economic meltdown of 1929.

The CI of the day saw the Social Democrats (the reformist socialist party) and the Nazi Party as “not antipodes but twins”. After all, a Social-Democratic government inflicted welfare cuts and austerity measures on the working class and sent armed police to shoot workers demonstrating on May Day. A Social-Democratic minister had said in 1919 “someone has to play the bloodhound” and unleashed vicious right-wing paramilitaries on revolutionary workers. Could the Nazis be any worse?

But of course, they were!

The second mistake the CI made, as a consequence, was that they did not anticipate what damage Hitler would inflict on the workers’ and socialist movement, which was comprehensively crushed with the use of extreme violence and intimidation once Hitler was elected German Chancellor. The CI and KPD leaders thought that Hitler’s accession to power would generate enough mass resistance among workers to lead to a Communist counter-stroke: “After Hitler, us!” they said.

The third mistake the CI and the KPD made was to believe that they could win over Social Democratic workers by propaganda alone, just by brow-beating them with arguments. They offered a “United Front from below” to SPD supporters against their own leaders. In effect, they were saying:

“if you agree with us, join our United Front on our terms” instead of “let’s see how we can get your leaders to work with ours to stop Hitler”. This attitude let the leaders of the SPD and the trade unions “off the hook”, because it was clearly not a serious attempt to overcome the division in the working class. If they had been sincere about a united front, the KPD leaders would have negotiated jointly-acceptable terms on which to organise one with the Social-Democratic party and trade union leaders. In the face of the Nazi threat, such a workers’ united front could have made sense.

It is worth quoting what Trotsky wrote in 1932 in Germany, *What Next?*, not in order to appeal to some Holy Writ, but to get to grips with how the dynamics of class relations are approached:

“Without hiding or mitigating our opinion of the Social Democratic leaders in the slightest, we may and we must say to the Social Democratic workers, ‘Since, on the one hand, you are willing to fight together with us; and since, on the other, you are still unwilling to break with your leaders, here is what we suggest: force your leaders to join us in a common struggle for such and such practical aims, in such and such a manner; as for us, we Communists are ready.’ Can anything be more plain, more palpable, more convincing?”

In precisely this sense I wrote – with the conscious intention of arousing the sincere horror of blockheads and the fake indignation of charlatans – that in the war against fascism we were ready to conclude practical military alliances with the devil and his grandmother, even with Noske and Zörgiebel.”

But there was another side to the question of the United Front, a tactic which the Communist International under the leadership of Lenin and Trotsky had adopted: applied incorrectly, it could also become a cover for passivity and inaction. Further on in the same text, Trotsky wrote:

“In the hands of the Stalinist bureaucracy, the policy of the united front became a hue and cry after allies at the cost of sacrificing the independence of the party. Backed by Moscow and deeming themselves omnipotent, the functionaries of the Comintern seriously esteemed

themselves to be capable of laying down the law to the classes and of prescribing their itinerary; of checking the agrarian and strike movements in China; of buying an alliance with Chiang Kai-Shek at the cost of sacrificing the independent policies of the Comintern; of re-educating the trade union bureaucracy, the chief bulwark of British imperialism through educational courses at banquet tables in London, or in Caucasian resorts; of transforming Croatian bourgeois of Radich's type into Communists, etc., etc. All this was undertaken, of course, with the best of intentions, in order to hasten developments by accomplishing for the masses what the masses weren't mature enough to do for themselves."

The mistake the CI leaders then made after they had digested the depth of the disaster that Hitler's take-over represented, was to believe that there was a way to prevent the spread of fascism by forming an alliance with "democratic", anti-fascist capitalists in which the interests of the working class were clearly and officially subordinated to the leadership of the bourgeoisie. This policy of a so-called "Popular Front" also enters our story, because it is the entire foundation and backbone of the policy of the CI's successors (although the body itself was wound up during World War II) towards the colonial liberation movement in general and the African National Congress in particular. They dressed this tribal and bourgeois formation up as the main revolutionary force in South Africa and systematically over many years did everything they could to subordinate the South African working class to it.

But it was the black working class which drove the struggle against apartheid forward. Nevertheless in 1990-1994, the ANC, supported by the SACP and in close dependence upon imperialist governments, the mining monopolies and the parties of the white minority, carried out its own form of "state capture". Subsequent history (as many can explain) has exposed what this "state capture" actually meant.

Is Zuma Hitler?

No, Zuma is Zuma.

Since the end of apartheid rule, governments of the ANC in alliance with the SACP and Cosatu have all provided a democratic screen, engaging the

support of as many local forces as possible while serving the interests of international capital. Apartheid was ended and majority rule installed by arrangement with the international mining companies, major banks and imperialists governments.

The Triple Alliance was cobbled together from individuals in exile all over the world parachuted into positions of authority in the major institutions, including the trade union movement. "Sections" of the South African bourgeoisie black and white were appeased to various extents to make the Triple Alliance workable, while the commercial headquarters of the big mining companies were prudently moved abroad to major imperialist centres such as London. It is the imperialists' requirements which have predominated ever since under a veneer of national independence and self-government.

But the Triple Alliance was fragile and it is breaking up, above all under the pressure of the masses, first and foremost the working class.

Now candidates for power in South Africa must demonstrate to the satisfaction of their international imperialist masters that they can directly confront and subjugate that pressure. Zuma is up for the job, equipped with the necessary qualities and eager to enjoy the fruits of such work.

Such regimes practice a level of self-enrichment at the expense of their own peoples which is not merely tolerated but actually encouraged by their international patrons. These regimes were conceived in corruption and live by it. They steal state property with impunity, rob the public treasury and have been known to "nationalise" and then take over (or sell to cronies) traditionally-owned tribal land, etc.

They will play every vile trick to protect their access to wealth, including crushing democratic protests, imprisoning and murdering opponents and fanning ethnic differences into open conflict.

To retain local control over their populations they rely on tribal elites bought with a fraction of the loot often alongside the straightforward rule of gangsters.

Such are the shared characteristics of African “independence” regimes. And for that reason, they are instable regimes of crisis. But although they share some features with fascist regimes (for example, suspension of the “rule of law”, crimes against the people, even outright genocide in some cases) they are not as such fascist regimes.

Labelling them “fascist” can be quite misleading. Tony Blair and George W. Bush branded Saddam Hussain a “fascist” in order to justify the second Gulf war. They went to war against the “fascist” Hussain, but it was the Iraqi people they were aiming at and actually hit. You could say the same about their treatment of Libya under Ghaddafi and Syria under Assad, all in different ways.

Confusing Popular Front and United Front

“The Popular Front”, Ahmed Jooma and Shaheen Khan correctly say “is the main strategic weapon of the bourgeoisie to tie the hands of the working class to the interests of the bosses”. However, they soon go on to urge NUMSA and its allies to plunge straight into – a sort of Popular Front!

They spend five sentences enumerating the forces predominating in the “anti-State Capture Movement” which make it very clear that this is a mass popular movement around a “single issue” (i.e “Zuma Must Fall!”). They then write: “The class character of these movements is not as important to ordinary people as the fact that they are ready to take up the fight practically and immediately”.

Yes, it is good for the masses to get involved in political action. But it is the job of revolutionary movements to point out the things which are really important to ordinary people above and beyond what the bourgeoisie presents as important.

Ahmed Jooma and Shaheen Khan think that the presence of a working-class force inside the movement armed with “its own programme and banner” will magically convert the Popular Front into a United Front. It is worth quoting what they say in full:

“20: The task of the proletariat and its leadership is to join the general movement. However, in doing so it enters the fray under its own

programme and banner. It applies the policy of the united front which is 'unity in action'. March separately. Strike together".

However, they have just spent more than a few lines describing the class character of the "general movement" in considerable detail, which makes it clear that this movement is NOT a workers' united front but a cross-class popular front irrespective of whatever programme and banner we Marxists "enter the fray" under.

Comrade Appolis ("Critical Comments on the article: *Platform of the Left Bloc in the Zuma Must Go Campaign* by Comrades Ahmed Jooma and Shaheen Khan") notes the discrepancy here (which is to his credit). He also sees the need to build a core of politically-conscious leading activists with a breadth of vision which extends beyond the parochial. However, he both turns his back on the main force able to bring about such a cadre (which is NUMSA and the new trade union federation) and proposes a different version of the same popular front which Ahmed and Shaheen put forward:

"The working class and its forces should enter this conflict with its own vision, strategy and demands. It should enter it against the big bourgeoisie and its system of accumulation by calling for Zuma to go. And this call is in line with the sentiments and mood of the masses".

Further on he notes: "the working-class movement exhibits numerous weaknesses – organisationally, politically and ideologically. It is marked by fragmentation, low levels of mass implantation and has a very disperse advance guard who are caught up in the immediacy of its issues."

He is impatient of the developments among organised workers:

"The trade unions are only now in the beginning phase of shaking off the effects of years of false politics, bureaucracy and inertia. Legalism and an excessive emphasis on an industrial relations' approach to class struggle seems to still frame its politics and methodologies. Its social base is not as yet at the cutting edge of anchoring a mass movement. NUMSA/SAFTU have so far express some correct sentiments but have a way to go."

It is true that trade unions cannot solve all the political problems of

the working class. The characteristics which John Appolis lists reflect one side of the conditions under which trade unions operate: they deal with the day-to-day problems of their entire membership containing a wide range of men and women with a variety of outlooks; they deal with bread-and-butter issues; they deal with employers; they stand up for their members' rights day by day within with the legal and political framework of class relations and understandably both work within it and work to improve it using established channels.

Trade unions have to have an administrative machine and responsible leaders. If they are doing their job properly they have to spend a lot of effort on organisational matters. This is their strength as class organisations but at the same time it makes them susceptible to the influence of the employers' class.

What was overwhelmingly striking, following Marikana and the resulting wave of mass industrial working-class action, was that the leaders of NUMSA decided to use their union's resources in order to lay the basis for a political development by their class. The quantity of experiences mounting up of 20 years of majority rule under the Triple Alliance turned into a new quality, the determination to work for a new political organisation which would fight for the interests of the working class, the fulfilment of the promises of the liberation struggle.

The trade union movement is not just some undifferentiated mass. There is a mass movement and there are leaders at various levels. Some leaders were not equipped to draw political lessons from the struggles that broke out. Others were loath to escape their intellectual vassalage to the Triple Alliance. It is enormously to the credit of NUMSA's leadership that the union has taken forward its special conference decisions of 2013 into re-building the strongest possible unity in a new union confederation around new positions in the movement.

Unlike them, Comrade Appolis is looking for a short-cut to overcoming the movement's "numerous difficulties". He says:

"What the demand for Zuma to go offers is an opportunity to unite these struggles, give them a national expression and a connection to a common

national cause. The present conjuncture requires this qualitative shift in the struggles of the working class. And the Zuma must go provides the basis to effect such a qualitative shift.

“The unification of these struggles on a national basis will not amount to an artificial manoeuvre. Rather it will organically weave together the thousands of different struggles of the masses into a national stream. This will place the working class in a position to articulate an alternative ideological and political explanation of the political economy of corruption, of the class character of the ANC and its factions, of the nature of the South African social formation and the position of white monopoly capital therein”.

On this basis, he asserts: “This coalescing and cohering of a nation-wide cadre of militants with their thousands of connections with the concrete struggles of the masses is the key task of the moment”.

To achieve this, he proposes:

“The starting point is to convene a National Assembly of Representatives of the Struggling Formations of the Working Class, especially those at the cutting edge of the anti-corruption struggles, for instance Outsourcing Must Fall movement, Abahlali Freedom Park, Housing Assembly, Tembelihle Crisis Committee, SECC, Black Sash, R2K and many others. It is these formations that must anchor the movement against the Zuma Bloc and white monopoly capital. The coalescing of these formations on a national scale with clarified class perspectives on the political economy of corruption and crystalizing around a common set of demands shall enable the working class to make its presence and imprint felt on the national anti-corruption movement. NUMSA and SAFTU are to be engaged to be part of this initiative. At some point overtures should also be made towards COSATU to come on board.”

However, he proposes all this under conditions where the movement is dominated by the demagogy of various self-seeking sectors and above all of the Economic Freedom Fighters of Julius Malema.

“White Monopoly Capital” and demagogy of every kind

Oupa Lehulere is even more pessimistic about the role that organised labour can play than is John Appolis. But this only becomes clear at the end of a long and rather confusing article, *Cronin and Company harness Marxism to the service of White Monopoly Capital (The SACP and the Cronification of Marxism)*, which foregrounds the significance of “white monopoly capital”.

At the heart of Lehulere’s emphasis on “white monopoly capital” is the idea that the future of the mass movement must involve an alliance with one or another “sector” of South Africa’s black bourgeoisie as a stepping-stone into the political arena; that such an alliance is essential and possible against the common enemy, “white monopoly capital”.

To put it briefly: The whole basis for the “Zuma Must Fall” agitation is that in robbing the state finances alongside his Gupta associates, Zuma is seeking to (or obliged to) “capture” the South African state, turning it from a democracy of some sort into his own personal fiefdom.

The existence of black capitalists in South Africa is noted and they are classified into two main sectors. The “credit” bourgeoisie are said to be those who were bought off by the big international corporations with credits which enabled them to become shareholders and then branch out into businesses of their own. (One thinks of the former miners’ union leader Cyril Ramaphosa).

The “tenderpreneurs” on the other hand, are those who exploit any kind of relationship with the ruling alliance in order to win contracts to carry out public or government works. Jacob Zuma and his Gupta associates are meant to be placed in this category.

It is made into an article of faith that these are two separate groups who constitute the South African black bourgeoisie. Essentially, all those who call for the South African workers’ movement to advance by joining the “Zuma Must Fall” campaign are arguing for the workers and the masses to support the “credit” sector of capitalists.

Zuma carried out a cabinet reshuffle in March this year, removing Finance Minister Pravin Gordhan and replacing him with the supposedly more

malleable Malusi Gigaba. Gigaba appointed as an advisor a well-regarded left-leaning associate professor at Wits University, Chris Malikane.

Malusi Gigaba may have had good reason to believe that Malikane was a Zuma loyalist, but he apparently had not gone into detail about how he (Malikane) rationalised that position. That became clearer when people got around to reading what Malikane actually wrote. Take *How to break monopoly white capital* for example (<http://www.iol.co.za/news/opinion/how-to-break-monopoly-white-capital-8779291>).

Malikane starts dramatically by saying: “The class structure under colonialism or apartheid remains intact. The African is at the bottom of the food chain. The darkest skin performs the toughest job at the lowest wage.”

He goes on: “Even within the capitalist class, the darkest skin is the lowest in the hierarchy. It should also be mentioned that, within the African capitalist class, the upper stratum which is credit-based is found inside, and accumulates directly through, established white monopoly capitalist structures.”

And: “White monopoly ownership and control of state power is even more secured if the government in place is democratic, since the masses believe ‘this is our government, we voted for it’. Yet, what cannot be explained is why ‘our government’ is failing to resolve our centuries-old problem of white monopoly of social power.

“The battle over the removal of the finance minister is the battle waged by white monopoly capital in alliance with the credit-based black capitalist, against the rise of the tender-based black capitalist class, which also has links with the leadership of political parties.”

He explains further: “South Africa has now entered a phase of intense rivalry between capitalist groupings. In this phase, it is not possible to advocate political abstention, especially of masses of the oppressed and super-exploited African working class.

“The fight against white monopoly capital and its black/African allies,

is an integral part of the struggle to consummate the national democratic revolution.”

(The reference to “consummating the national democratic revolution’ rings rather hollow in the mouth of a man who asserts that “white monopoly ownership and control of state power is even more secure if the government in place is democratic”, etc.)

“The tender-based black capitalist class”, he continues, “is not likely to win without the support of the mass of the black and African working class. Unlike its white counterpart, the tender-based black capitalist class has no coherent historical international backing. Its relationship with the organised working class, which is the only force that is capable of disrupting white monopoly capitalist power at production, is very weak if non-existent.

“Nevertheless, from the standpoint of the objective analysis of the class forces, in so far as the tender-based capitalist class has begun the war against the dominant white monopoly capitalist class, it has to be encouraged.” (my emphasis – B.A.)

And in order to “encourage” that “tender-based black capitalist class”, Malikane took a government job under Zuma!

Apart from that one little detail, his proposals are the mirror image of those of Ahmed, Shaheen, Appolis and Lehulere. They all say that the South African working class is in no state to lead the struggle; its only hope to get into the game is on the coat-tails of this or that “sector” of the bourgeoisie; either sector. Toss a coin ...

Lehulere is so enamoured of the phrase “white monopoly capital” that he uses it nearly sixty times in his article. It is a conception he profoundly shares with Malikane (and many on the radical left in South Africa). It is a phrase which seems to evoke the condition of the black masses, and it does capture one side of the imperialist oppression of the people of South Africa. However, it leaves out so much about imperialism that is easily abused by demagogues.

If it is thought mainly to be the whiteness of the foreign monopolies

(which are indeed in the main run by rich white men) which enables them to exploit and oppress the people of South Africa, then the suggestion is left open that black capitalism is a less daunting prospect.

What is startling is that Malikane's proposals are also barely different from the proposals of Julius Malema and the Economic Freedom Fighters (EFF), proposals which "radical lefts" such as Rehad Desai now laud to the skies in the TV documentary *Julius vs the ANC!* "White monopoly capital" continues to rule South Africa, is the cry. Resources and industries must be taken away from the control of "white monopoly capital" and nationalised.

The fact that Chris Malikane's attitude is simply as it were a photographic negative or reversed mirror image of the attitude of the EFF etc. places Lehulere in a certain difficulty. While he understandably defends Chris Malikane against the cynical sophistry of the South African Communist Party's Cronin, his own adherence to the theory of "white monopoly capitalism" is uncomfortable. Mouthing the catch-phrase "white monopoly capital", one could support Zuma against his opponents, or just as easily support Malema, the SACP, the Democratic Alliance et al against Zuma. It is a formula tailor-made for demagogues.

To put some distance between himself and Malikane, Lehulere drags in a disagreement over the question of the state.

It would of course have been quite enough to say that Malikane's decision to accept a job as an advisor to a minister hand-picked as a crony by Zuma was either misguided or unprincipled. He (Malikane) may have imagined that the job would enable him to advance the nationalisation of the country's resources and their mobilisation to fulfil the needs of the population.

But if Lehulere had merely expressed that simple truth, it would have left open to view how threadbare is the illusion that any "sector" of the South African bourgeoisie is interested in furthering the interests of the working class in any way.

So Lehulere raised his understandable disagreement with Malikane's career choice to the level of a principled disagreement over the nature of the

state. Lenin is dragged into the discussion, not to mention Gramsci. We are told to concern ourselves not with “inside the state” or “outside the state” but in a different state. It is wrong not merely to sell yourself for a job on the Zuma payroll, but to direct any demands on the state.

Now whatever Lenin thought about the state (and his works are available for all to study), he never thought the working class (and the broader masses) could ignore it. He encouraged workers to place demand upon the state, to raise their political demands at the level of the government, the state and the legal system, to try to place their own representatives in institutions at that level.

The task facing the South African masses has little to do with individual lefts taking government jobs. What is needed is what NUMSA has put forward: a united front throughout the masses alongside a movement for socialism, enriched by a study of the examples of struggles for socialism around the world and leading to the formation of a genuine workers' party.

There are no short cuts to this. The organised working class in the unions in the new federation needs to be a backbone of iron sustaining this movement. The work has to go forward systematically and soberly. It can only succeed if, alongside a growing mass of conscious support, a cadre is steeled in the course of the struggle. The movement must train itself not to be stampeded or derailed by demagogues of any stripe. The stakes are too high.

Bob Archer, 23 June 2017

May Day Message from the WRP

Namibia

The WRP Political Committee greets the workers of Namibia, Southern Africa, Africa and the world on this 1st day of May, Workers' Day, which symbolizes the bloody struggle for workers' rights over many, many decades. These rights included the right to organize and belong to unions, the 45 hour week, the right to withhold labour etc.

For Namibians this struggle culminated in the labour rights contained in the 1992 Labour Act.

Since 1992 however, these rights were rapidly eroded in rogue courts, new legislation drafted by corporate business and passed by the new regime, parading as the great liberator.

The Marikana Massacre on 16 August 2012 exploded the Southern African myths of the 'liberation movements' defending and furthering the rights of the working people.

NUMSA, the National Union of Metal Workers of South Africa, formalized the concrete fact that the regimes like SWAPO and the ANC were agents of the capitalists against the working class. They stated, **“that unless the working class organises itself as a class for itself it will remain unrepresented and forever toil behind the bourgeoisie”**.

Now that these regimes have devoured the crumbs thrown to them by finance capital, mining, and commerce to pose as states, the SADC States have declared that they are on high alert after self-manufactured evidence surfaced of imperialist tendencies to destabilize them by regime change. Their trigger fingers are itching for a few more Marikanas to earn bale-outs from their masters.

But, the peace and stability which they claim is being

threatened, is threatened by the unrelenting attacks on employment, labour and union rights, which these regimes are spearheading on behalf of the capitalists.

Their paranoid and neurotic threats underline in red the NUMSA declarations and should put the regional working class on high alert.

The Namibian regime is totally bankrupt as can be seen from the abandoned construction projects one month into the new financial year; from the piecemeal payment of teachers at the end of April, etcetera, etcetera.

They wish to make their crisis, the crisis of the working class. Oh!, how they wished they could have made it a tribal conflict of the working class!

The WRP's message is, dedicate this May of the year of the Great Workers' Revolution, 1917, to the Unity of the Working Class and to stay alert to build their independent fighting organs to defend itself and the Working People from the Ruin the capitalist ruling classes wish to bring upon the people.

March forward to working class unity in the Southern African Region, Africa and the World.

It is the only way forward to redemption!

Paul Thomas
Secretary of Publicity.

WORKERS REVOLUTIONARY PARTY TO REBUILD THE FOURTH INTERNATIONAL

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What Numsa decided in December 2013

What Numsa decided in December 2013

The Numsa Congress declaration explained: “The African National Congress (ANC) has adopted a strategic programme – the National Development Plan (NDP). The fault of the NDP is not that it is technically flawed, or in need of adjustment and editing ... **Its fault is that it is the programme of our class enemy. It is a programme to continue to feed profit at the expense of the working class and poor.**”(My emphasis – RA)

It goes on to state: “The ANC leadership has clarified that it will not tolerate any challenge” and “Cosatu (the Confederation of South African Trade Unions) has experienced a vicious and sustained attack on its militancy and independence ... Cosatu has become consumed by internal battles by forces which continue to support the ANC and the South African Communist Party (SACP) with its neo-liberal agenda and those who are fighting for an independent militant federation which stands for the interests of the working class before any other”.

Referring to the 2012 massacre of miners at Marikana, the declaration says: “**the state attacked and killed workers on behalf of capital**”. It goes on to outline a campaign to support the victims of the massacre and punish those responsible, situating the massacre in the context of imperialist exploitation: “Marikana was a deliberate defence of mining profits and mining capitalists!”.

The declaration notes: “The treatment of labour as a junior partner within the Alliance is not uniquely a South African phenomenon. In many post-colonial and post-revolutionary situations, liberation and revolutionary movements have turned

on labour movements that fought alongside them, suppressed them, marginalised them, split them, robbed them of their independence or denied them any meaningful role in politics and policy making.”

The declaration summarises a political way forward: “There is no chance of winning back the Alliance or the SACP”; “The working class needs a political organisation”; “Call on COSATU to break with the Alliance!”; “Establish a new United Front”; “Explore establishment of a Movement for Socialism” (“NUMSA will conduct a thoroughgoing discussion on previous attempts to build socialism as well as current experiments to build socialism. We will commission an international study on the historical formation of working class parties, including exploring different types of parties – from mass workers’ parties to vanguard parties. We will look to countries such as Brazil, Venezuela, Bolivia and Greece ... This entire process will lead to the union convening a Conference on Socialism”

The declaration says Numsa will “set a deadline for this process” and “look for electoral opportunities”. It lays down a number of steps cutting ties with the ANC and the SACP.

It goes on to propose a campaign over the rampant corruption of Jacob Zuma’s presidency, pointing out that this corruption goes hand in hand with “the continuation of neo-liberalism”.

A sizeable section of the declaration deals with the crisis within the union confederation Cosatu, outlining the questions of principle involved.

The declaration also re-positions Numsa as a trade union as “shield and spear of workers”, pointing to the need to confront the fragmentation of the workforce through outsourcing and seeking to organise all workers in given workplaces and along supply chains.

A final section outlines a practical campaign, including taking forward the “Section 77” campaign to reverse neo-

liberal policies and “address the plight of the working class and poor”. Cosatu had adopted this campaign but failed to pursue it energetically. Numsa pledged to act against the Employment Tax Incentive Act, and organise a “rolling mass action” with a detailed list of concrete demands, for example: beneficiation of all strategic minerals, a ban on the export of scrap metals and the rebuilding of foundries, an increase on import tariffs on certain goods, nationalisation of the Reserve Bank, exchange controls and other demands culminating in the nationalisation of the mining industry.

(For the texts of the congress resolution and declaration plus material to place them in a historical context, see the Workers International pamphlet *Movement for Socialism: South Africa's NUMSA points the way*, ISBN 978-0-9564319-4-3).

[Urgent International Appeal](#)

Help fund our work in Southern Africa

Dear Comrades,

WE are launching an ambitious [Appeal](#) to members and supporters to raise funds for our work in Southern Africa.

It is there that the global re-awakening of the workers' socialist movement is most concentrated and advanced, and where material resources are most needed if the movement is to make the progress which it can and should make.

The Workers Revolutionary Party in Namibia has won a position where all oppressed and exploited groups in the country turn to it for help in their struggles.

This is possible because of the party's thoroughgoing

understanding of the role the South-West African People's Organisation (SWAPO) government plays as a caretaker for imperialism, based on corrupt rule by a narrow tribal leadership imposed in a deal between the Soviet Union and various imperialist powers in the early 1990s. This regime is both a mockery of democracy and a copy-book example of milking public assets in collusion with imperialist financial interests.

The heart of the WRP(N)'s work is among the country's miners. The Party's leadership has worked closely over many years with the TCL miners in their campaign to get back the pensions stolen from them when the company which employed them was liquidated. It has united with the most advanced leaders of the current mine-workers with the aim of making their union (Mineworkers Union of Namibia – MUN) an effective and class-conscious weapon of the country's working class. Meanwhile, the WRP collaborates with other present and former miners and smelter workers campaigning to protect their homes threatened by financial chicanery by former mine-owners in cahoots with the government and in pursuing claims against their employers for work-related illnesses.

The WRP(N) also stands four-square with:

Railway workers trying to track down the theft of state property;

Road workers protesting against bullying, malpractice and neglect of health and safety by their foreign employers contracted to develop the country's road network;

Fishery workers on the Atlantic coast who have been on prolonged strike against diminishing wages, overwork and dangerous conditions. From being the best-paid workers in the country, they have become among the lowest-paid, while government-sponsored corruption lets foreign businesses ransack the rich fisheries around Walvis Bay;

Home-owners defending their homes against collusion between crooked lawyers and financiers who try to dispossess them;

Young people demanding access to homes;

Small farmers protecting their traditional lands against seizure by business interests;

Ethnic groups who suffered under German colonial rule seeking access to the compensation pocketed by SWAPO ministers;

Bushmen too now have a WRP(N) member among their leaders.

Former soldiers seeking access to their pensions, also stolen by SWAPO ministers;

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The WRP(N) won two parliamentary seats in the 2014 elections, but is denied the official resources which should accompany this electoral success. The party has had to spend a good deal of time fighting off a state-inspired sham "breakaway" which seriously impeded its work.

Nevertheless it held a very successful second congress in 2015 and is now developing a network of branches and conducting a serious programme of theoretical education in Marxism for the new forces coming into the leadership of the Party.

And the WRP is now in touch with the United Front established by the National Union of Metalworkers of South Africa (NUMSA) and is preparing to collaborate in its work.

A decisive political break in South Africa

NUMSA launched the United Front initiative in connection with the decisive break with Stalinism in which it is engaged.

NUMSA has correctly declared the South African Communist Party (SACP) and the ruling African National Congress (ANC) to be bourgeois parties and called for a Movement for Socialism to build a Marxist workers' party.

What they have established is a genuine United Front bringing community groups together with trade unions led by the working class. Its purpose is to stand up for real working class communities in the context of extreme inequality, exploitation of workers, unemployment (especially among young people) and mass poverty.

NUMSA's aim in building the United Front (and a Marxist workers' party) is to transform the National Democratic Revolution of 1994 (which left the working class out of the picture and maintained the imperialist exploitation of South Africa intact) into a socialist revolution led by the working class.

The United Front has appealed directly to Workers International to Rebuild the Fourth International for political, practical and material assistance in standing United Front candidates in South Africa's local elections on 3 August.

We are sure these developments inspire and encourage our sympathisers and supporters as they do us. We have a target of £5,000 and very little time. Please give generously.

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Yours in solidarity,

Bob Archer

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Vavi wades into the

discussion

Zwelinzima Vavi, the General Secretary of COSATU and himself an SACP member, got into a public argument with SACP Deputy General Secretary Jeremy Cronin last November over contentious issues in the Alliance that rules South Africa.

This bare fact alone shows how utterly fundamental the political crisis in South Africa is.

A lengthy reply by Vavi to Cronin dated December 17, 2014 is available online at:

[http://www.numsa.org.za/article/response-comrade-jeremy-cronin-open-letter-leaders-members-south-african-communist-party-sacp-zwelinzima-vavi-general-secretary-congress-south-african-trade/.](http://www.numsa.org.za/article/response-comrade-jeremy-cronin-open-letter-leaders-members-south-african-communist-party-sacp-zwelinzima-vavi-general-secretary-congress-south-african-trade/)

The basic division in the political crisis is between the working class and wider layers of working people on the one hand and the bourgeoisie and its representatives in the Alliance on the other. That was made very clear when armed police opened fire on striking rock-drillers at Marikana on 16 August 2012 and in the way political forces have lined up subsequently. It is therefore very hard to understand why in his reply Vavi makes no reference of any kind at all to the events at Marikana. The silence on this issue robs his remarks of meaning in a certain sense. It belies the very reality he attempts to portray at considerable length in the letter.

The crisis in South Africa involves the unravelling of the National Democratic Revolution's meretricious promises. It is a crisis which involves workers driven to mobilise against the Alliance government in order to defend their class interests, but also one which works right through every element in the alliance, COSATU, SACP and ANC.

It is a crisis in which the developing leadership of the

working class lies in the hands of the NUMSA officeholders, who correctly take the fight through all parts of the Alliance, while at the same time building their movement in a very open way in the United Front and among their international contacts. Their insistence upon their right to belong to COSATU and fight within the federation testifies to their understanding of their responsibilities towards their class and the masses in general. Big, indeed historical, political issues are at stake. They cannot be resolved by walking away from this fight or displacing it elsewhere.

Vavi comes across from this letter as a man of a somewhat different kidney from the NUMSA leaders. He describes very tellingly the abusive nature of the working class's relationship (through the COSATU federation) with the SACP and the government, but also he is looking to restore a relationship that is damaged, appealing to common sense and goodwill to overcome a rocky patch in a fundamentally sound, if occasionally violent, marriage.

For all its diplomatic language, however, this long letter makes it absolutely clear that it is the government which is smashing up the ANC-SACP alliance along class lines on behalf of bourgeois interests, and that many leading figures in the SACP are up to their necks in collaboration with this government. It stands out that, to say the very least, the SACP fails to provide leadership for the working class, deceives and betrays the interests of that class, uses prevarication and double-talk while class interests are attacked and that, having stood back while neo-liberal "reforms" are inflicted, belatedly adapts to pressure from workers' organisations via bombastic rhetoric not backed by actions. The leaders of the SACP are the splitters. Vavi is not just any member of the SACP: he is the elected secretary of the trade union confederation Cosatu.

Vavi is aware that the stakes are high: "“Labelling, rumour-mongering and character assassination become the order of the

day", he warns, bringing the threat of "the unthinkable – physical conflict between the members and leaders of the working class".

He calls for: "necessary debates about the state of the National Democratic Revolution and whether the current trajectory can even herald a seamless movement towards socialism."

Vavi goes through a long list of issues which have been contentious. His treatment of the Growth, Employment and Redistribution plan (GEAR) provides a good example of the problems he is describing. Vavi recalls that the SACP statement of 14 June 1996 welcomed and "fully backed" GEAR, insisted it "situates itself as a framework for the National Democratic Revolution", asserted that it "resists" "free market dogmatism" and "envisages a key economic role for the public sector" and "reaffirms and reinforces the bilateral (between government and unions) National Framework Agreement process." The SACP statement went on that it "envisages the extension of a regulated market and it introduces an innovative approach to flexibility. It rejects laissez-faire market-driven flexibility and instead calls for negotiated regional and sectoral flexibility."

"The opposite of the truth ..."

Vavi's comment now should be written in letters of fire:

"History will record that, on this critical issue of GEAR, which was to divide the movement for many years to come, virtually every line of this statement proved to be incorrect and problematic, and the SACP itself subsequently came to realise this fact. This is important because it raises the question as to how such a fundamental error of judgement could be made on such a vital question for the working class". How indeed!

Recalling that the SACP rushed this statement out without consulting its members, Vavi continues: "The SACP statement on every key topic makes assertions which would later be exposed as the opposite of the truth".

"It is now history that GEAR sought to replace and overturn the RDP (Reconstruction and Development Programme)", Vavi continues. "GEAR espoused market fundamentalism, and sought to slash the public sector ..." He adds: "It aimed to remove key rights of workers in the labour market". Vavi describes GEAR as "a comprehensive neo-liberal macroeconomic strategy, which the Party was later to denounce as the 1996 Class Project".

"This is still relevant", he continues, "because it was seen by the working class as a major betrayal of trust in the SACP's responsibility as a leadership rooted in its attempt to retain its proximity to power. Others on the left of the SACP argue that this was not a misjudgement but a political choice and have from that time written off the SACP. It didn't help that a leader of the SACP, Cde Alec Erwin, was a prominent driver of the GEAR strategy."

On this, as on other matters, Vavi recalls that the SACP made purely "rhetorical" adjustments. It had been the same previously with the 1995 "6-pack" and privatisation plans. The SACP claimed: (*Umsebenzi* February 1996): "Contrary to many press reports, the GNU (government) position actually calls for the basic retention of Telkom, Transnet, SAA etc. in public hands, while allowing some minority strategic partnerships with private companies ... We see in it a rejection of mindless privatisation". The Party also welcomed "comrade Mbeki's very clear statement that the positions were a point of departure for negotiations, in particular with labour", as an implied promise that the privatisation measures would not be pushed through roughshod (Mbeki was at the time President of the country).

Although COSATU was able "to exercise power by the

Federation's membership, which, in the end partially halted the privatisation drive in its tracks", Vavi comments: "Today workers at Telkom and other SOEs (State Owned Enterprises) are still paying a heavy price of private equity partnerships and commercialisation and therefore neoliberalism".

Vavi praises the SACP's policies on the banks and the land, but points out: "But deeper analysis suggests that it has studiously avoided anything which could be construed as taking on the state ... where it has raised criticisms they have tended to be muted, or so 'nuanced' as to be ineffective or simply sending out confusing messages".

With the "launch of the NDP (National Development Plan) in August 2012 "there was silence from the Party about the ideological and class problems within it", says Vavi (himself no stranger to "muted" language and "nuances"), pointing out that top Party leaders were members of the cabinet which had endorsed it. While SACP Deputy General Secretary Jeremy Cronin engaged in double-talk about fighting "for our macro-economic policies to be better aligned to those important micro-economic interventions", Vavi notes: "The NDP ... proposes both macro- and micro-economic policies which are at odds with the progressive elements of the NGP (New Growth Path) and IPAP (Industrial Policy Action Plan)".

In other words, while the unions solemnly negotiate socially progressive measures through the NGP and IPAP processes, the government is pressing ahead with neoliberal reforms and deregulation measures which, along with the general pressures of imperialism on wages and working conditions, completely undermine such agreements.

Vavi's explanation is that the Party is "seemingly blinded by not just its close relationship with government but the presence of top leaders in government ... If the Party was the vanguard, why was it constantly taking up a position at the rear?" This remark arises in relation to the 2013 Alliance

summit (held at the end of August, immediately after the Marikana Massacre which Vavi fails to mention). Discussing how the NDP was simply imposed, Vavi says:

“The price paid by the working class in this process is immeasurable. A pro-business economic strategy will now run till 2030 unless a major pro-left political rupture takes place within the ANC and the Alliance. Frankly I see no possibility of this happening inside the government or even the ANC in the near future. COSATU has found itself completely isolated, as many government leaders, in particular the President, have repeatedly told the world that there is sufficient consensus to implement the NDP. **But this ‘national consensus’ excludes the working class.**”

According to Vavi, the SACP neglects macro-economic policy and believes “we must rather focus on micro-economic policy, industrial policy, etc. In this respect the Party has shared common ground with many conservatives inside and outside the state...” But he explains that this is a problem because “macro-economic policy is the state’s major lever to drive development”. He goes on: “Our progressive IPAP policy has failed to stem deindustrialisation ... because the incorrect macro-economic policies are in place”.

In his own “muted” and “nuanced” way, Vavi is depicting how the National Democratic Revolution has crashed into the buffers.

He again (politely) accuses the SACP leaders of lying to the masses over budgets. For example, this is how the SACP responded to the 2013 “austerity” budget: “ ... the budget’s stance has rejected the path of austerity disastrously followed by many countries in Europe”. The Party claims that “many of the major pillars of expenditure including infrastructure, education and health-care are maintained”. The trade union federation COSATU was forced to reply: “We are following European/IMF austerity policies, which have only

plunged Europe deeper into crisis”.

Vavi points out the key role of “certain economic ministries and state institutions (including the Reserve Bank, strategic SOEs etc.) ... with the Presidency as the coordinating centre. But the institutional engine for monopoly capital in the state is the National Treasury”, which “uses its control of the purse strings ... to attempt to shape, drive and often frustrate the policy agenda in the state”.

When COSATU called for the scrapping of motorway e-tolls and a boycott of ebills, the SACP accused them of allying itself with the Democratic Alliance.

Vavi deals directly with the crisis in relations between the Alliance government and the metal-worker’s union NUMSA:

“The question we must ask is: why, in its Special National Congress, did NUMSA move from being the defender of the ANC to its biggest critic? ... The intensity of NUMSA’s critique, particularly since 2013, and the NUMSA Special National Congress resolutions of December 2013, reflect the crisis in COSATU, in the Alliance and in the working class as a whole.

“This is what the Party should have been responding to, not their irritation with NUMSA positions which they regard as extreme. Rather they should be responding to the extremity of the moment, in which the working class find itself in deepening crisis.

“Secondly, we need to ask, why is the SACP so threatened by NUMSA’s critique of ‘neoliberalism’ in South Africa?

“It may be that NUMSA’s critique has sometimes been overly crude in not recognising areas of progress, contradiction and contestation in the state. But equally the SACP has been in denial about the reality that neo-liberalism is a significant feature of strategic aspects of government economic policy, and that this needs to be contested. If the economic proposals

of the NDP are clearly neoliberal, what else should we call them?"

Vavi points out that the SACP is: "... very cautious – many would say too cautious and hyper-diplomatic" in its approach to "managing its differences with the ANC, even in the face of attacks from the movement".

"However it has chosen to adopt the opposite standpoint in handling its differences with NUMSA. The Party seems to have decided on a course of total confrontation, engaging in running battles with NUMSA, hyping up the war talk, and pushing for the purging of NUMSA from the movement."

Complaining about a "confrontational posture ... reflected in the extreme language continuously used by the Party", Vavi adds:

"Party statements thinly disguise the fact that it was celebrating the expulsion of NUMSA. This creates the clear impression amongst workers that the Party was indeed behind this, despite its denials.

"The SACP can't say that we want worker controlled unions and a democratic federation, but we also want to purge particular unions we disagree with, or change the democratically determined mandate of their federation."

These are words which must be weighed seriously by trade unionists and political activists around the world who are accustomed, without reflecting too much, to respecting the Alliance as the leadership of the South African people's struggle for liberation.

More broadly, Vavi raises the general question:

"Many workers will be astonished, and also perplexed, at how a party calling itself Communist and with a long history of revolutionary struggle, could have ended up supporting right-

wing, pro-capitalist economic policies and becoming the main defenders of a democratic yet capitalist government, while waging a campaign to emasculate, weaken and ultimately destroy the independent mass workers' union movement, COSATU."

This is of course the central question. Vavi thinks: "The best answer to this question is to be found in a famous pamphlet by ... Comrade Joe Slovo: *Has Socialism failed*, written in 1989".

Discussing the source of the degeneration and collapse of the USSR and the international Communist movement, Slovo said: " ... the party leadership was transformed into a command post with overbearing centralism and very little democracy ... the gap between socialism and democracy widened ... the commandist and bureaucratic approaches which took root during Stalin's time affected communist parties throughout the world".

Now Vavi takes this matter somewhat further. He comments that the Party members should have addressed the problems of bureaucracy and personality cult much earlier, and points to some of the consequences:

"The fear of any democratic opposition from within each country spread to other parts of the world. In Spain in the mid-1930s the Communist Party uncritically supported the Republican government which, although a left-wing coalition, was still essentially a capitalist government, and it declared war on workers who were then struggling for a socialist Spain. The anarchists, Trotskyists and independent workers, not the capitalists and fascists, became the CP's main enemy.

"They were attacked with exactly the same sort of insults and absurd conspiracy theories we hear today in South Africa, in which NUMSA and COSATU leaders, NGOs and progressive civil society groups are charged with 'anti-majoritarianism' and conspiring with international counter-revolutionaries to destabilise 'our' ANC government."

Yes, this is an SACP member and the elected General Secretary

of one of the world's most respected trade union confederations speaking!

We Trotskyists in the Workers International have more – much more! – to say about the origins and character of the Stalinist degeneration of the Soviet Union and the Communist International. We have a scientific analysis of these things which places “personal” failings and “commandist and bureaucratic approaches” in a proper context.

A useful introduction to our analysis, and the issues raised, is contained in the articles *Stalinism and Bolshevism* which Trotsky wrote in 1937. It is easily available online at <https://www.marxists.org/archive/trotsky/1937/08/stalinism.htm> .

Vavi concludes his long letter with an expression of hope that:

“It is not too late for the Party to change direction, and recapture its historical role, so that together we can transform our skewed internal development and place society onto a new growth and development path”.

Whether or not this is too optimistic, the issues he raises must be fought out to the very end at all political levels in the movement. They are clearly under discussion in every nook and cranny of the movement in South Africa. We at Workers International stand shoulder to shoulder with all those who wish to take the theory and practice of the masses forward.

Bob Archer, January 2015

Stalinist witch-hunt paves the way for violent repression

Commemorating the 20th anniversary of the death of Joe Slovo, South African Communist Party General Secretary Blade Nzimande evoked Slovo's memory ("... a living embodiment of our Alliance!") on January 6th this year as a stick to beat political opponents in the working class movement, whom he accused of wanting "to become media heroes through unprincipled attacks on the ANC".

"The good example set by Slovo epitomises the importance of unity in the struggle for liberation, the unity of our Alliance; the unity of our broad movement; the unity of the working class; the broad unity of our people!"

(To what extent this Alliance is really "united" is described in detail in other articles in this dossier.)

Nzimande quoted from Slovo's "seminal work" *The South African Working Class and the National Democratic Revolution*:

"The classes and strata which come together in a front of struggle usually have different long-term interests and, often, even contradictory expectations from the immediate phase. The search for agreement usually leads to a minimum platform which excludes some of the positions of the participating classes or strata."

(We also look in detail in another article at the way the leaders of the "Great October Socialist Revolution in Russia in 1917" saw the active and leading role of the working class in revolutions in which other oppressed labouring classes were involved, and indeed how their views on this really developed alongside their growing understanding of what was then the early decades of imperialism.)

Nzimande carefully skirted around the fact that the “classes and strata” with whom the SACP/ANC leaders made a common front at the beginning of the 1990s included the big international mining corporations and people like the billionaire participants in the Bilderberg conference. He glibly asserted: “As Slovo states ... the working class did not simply melt into the Alliance once it was created. The working class did NOT ‘abandon its independent class objectives or independent class organisation’.”

And it is true that the working class has not “abandoned its independent class objectives”, but it has had to turn to its militant trade unions to fight for them, since the SACP is not an “independent class organisation”. The SACP certainly does not fight for real “independent class objectives”, as the reply of COSATU General Secretary Zwelinzima Vavi to SACP Deputy General Secretary Jeremy Cronin (also discussed in another article), for all its very diplomatic language, makes abundantly clear.

Nzimande continued: “Worker participation in the ANC is one of the important ways in which our working class plays its role in the democratic revolution. But above all, the tripartite alliance, moulded in the revolutionary underground, between the ANC, the South African Congress of Trade unions (SACTU [now Cosatu]), and our SACP, represents a framework which expresses the political interests of our working class in the broad front of struggle”.

His problem is that 20 years on from the end of the apartheid regime, and following the police killing of 34 platinum miners at Marikana, this assertion has become threadbare. No wonder many of the more thoughtful workers, even if they still think the “National Democratic Revolution” was a valid way forward, have now reached the conclusion that to say the least “the Alliance has been captured and taken over by right-wing forces”.

So where does this leave Nzimande and the SACP leadership? They can only respond as every Stalinist leadership has responded, with slander and libels, preparing the way for attempts at physical repression.

Nzomande's speech repeats Slovo's slander of "workerism" against the many workers, who actually built the mass trade union movement in the decades leading up to 1990, and who believed that "inter-class alliances lead to an abandonment of socialist perspectives and to a surrender of working-class leadership".

But "the abandonment of socialist perspectives and ... a surrender of working class leadership" by the SACP leadership is precisely what Zwelinzima Vavi describes at length in his letter (discussed elsewhere in this magazine).

And since the SACP is clearly (in deeds if not in words) completely untroubled by any "socialist perspectives" of any sort, but in practice supports an ANC government which pursues capitalist policies in alliance with major imperialist interests, the struggle between them and the workers in NUMSA is the form the class struggle in South Africa takes.

Talking to Young Communist League members on 12 December, Nzimande made an amalgam of NUMSA with a "wave of demagoguery", an "anti-majoritarian, often racist, liberal offensive whose object is regime change to dislodge the liberation movement from power".

He linked the NUMSA leadership with the "neo-fascist, demagogic and populist" Economic Freedom Fighters, "a party which only brought hooliganism to Parliament", and the "deeply divided" *Democratic Alliance (DA)* with a "white brat-pack", and "our own factory faults", i.e former members who have abandoned the SACP. At other times the leaders of NUMSA have been accused of wanting "regime change".

The amalgam is one of the fundamental methods of Stalinist

terror. Political opponents (and sometimes loyal servants who happen to be expendable) have ever since the 1930s been systematically slandered by association before being subjected to show-trials, attacked, detained or murdered.

A recent article in the *Mail and Guardian* newspaper made disturbing reading (*Mystery document alleges Numsa is bent on regime change*, by Sarah Evans, 1 December 2014).

“As the National Union of Metalworkers of South Africa (NUMSA) prepares to launch its United Front,” the article starts, “a document accusing the union and individuals associated with it of plotting against the South African government to secure regime change has surfaced.

“The document, titled *Exposed: Secret regime change plot to destabilise South Africa*, has apparently been circulating since November 20. It is supposedly written by ‘concerned members within NUMSA’ who disagree with the broader union leadership’s plans to form a United Front.

“The alleged plot” (alleged by shadowy government supporters claiming to be members of NUMSA) “is led and facilitated by key leaders within various political organisations, institutes of higher learning, international companies and civic groups, both locally and abroad.

“Some of the people named in the document as ‘plotters’ include former intelligence minister Ronnie Kasrils, Professor Chris Malekane, Professor Peter Jordi and Moeletsi Mbeki, brother of former president Thabo Mbeki. Various international “plotters” are also named, from countries including Germany, Venezuela and the Philippines.

“At least two individuals named in the document, Professor Patrick Bond of the University of KwaZulu-Natal and Azwell Banda, a former Zambian trade unionist, have been the victims of crime recently, in what appears to be attempts to intimidate them.

“Banda’s car was broken into last week and Bond’s office was ransacked and his hard drive was stolen last Sunday. It appears as if a second break-in was attempted, but this time only the lock to his office was damaged.”

Fears on the part of NUMSA supporters are not fantasies or idle threats. Nzimande told the rally at Slovo’s graveside:

“The strategy to divide Cosatu, including attempts to separate it from the Alliance” (it is the SACP which sent its supporters into Cosatu to expel NUMSA, as Vavi complains!) “represents a classic imperialist strategy to defeat revolutionary movements ... The initiative led by the Numsa leadership fits perfectly into the same imperialist strategy to try and dislodge the ANC-led Alliance from power. It is therefore important that we understand the idea of a ‘united front’ and ‘workers’ party’ from this political angle.”

It will soon become urgent to build international capacity to defend NUMSA, its leaders and members and the United Front it is establishing from a state-inspired Stalinist witch hunt. Fortunately the United Front provides an excellent framework for explaining and mobilising such support and discussing the way forward. Real unity between those who struggle in a principled way for the interests of the oppressed (and not unity with the imperialist exploiters) can and must contain and accommodate real diversity as activists and organisations establish a clear understanding of their past, present and future while struggling together for that future.

Millions of trade unionists and socialists in the UK, the United States and elsewhere supported the resistance to the apartheid regime and support the aim of a socialist South Africa. It will become essential once more to inspire a great and powerful international movement in working class organisations around the world in defence of the South African working class. We in the UK have a central responsibility in this as subjects of the former colonial power.

At the same time it is essential to mobilise all possible support for the work that NUMSA is promoting, and the United Front that is developing in South Africa itself.

Beyond that it is vital to extend this work beyond the borders of South Africa, initially into neighbouring countries in Southern Africa and subsequently across the whole continent.

Bob Archer, January 2015