

# **WIRFI Message at Miroslav Vodslon's funeral, Berlin, December 2018**

Mirek was a comrade in the truest sense of the word; a fighter side by side with us for a socialist future for the human race.

He was a convinced and profoundly thoughtful Marxist. His theoretical stature towered above that of others because he was highly intelligent, very thorough and took Marxism very seriously indeed. He was never satisfied with superficial or half-baked formulations of it.

Mirek also possessed a wry, dry and self-deprecating sense of humour which showed deep appreciation of the contradictions that arise in life and which moreover enabled him to reveal defects in another person's reasoning without massaging his own ego. This is something that we will especially miss.

Mirek came into contact with us UK Trotskyists as a militant of the Group of Opposition and Continuity of the Fourth International (GOCQI), in the late 1980s. Having just dealt with an abusive leadership in the Workers' Revolutionary Party, we were looking for contacts with activists around the world who had gone through experiences parallel to ours and who had similar ideas to ours about the way ahead.

Comrades like Balazs Nagy, Miroslav, Radoslav Pavlovic and Janos Borovi had paid the price of resisting Stalinist rule in their home countries. They had been forced to leave behind families and comrades and go into exile or face death or imprisonment. Based on their own experiences and difficulties in the Trotskyist movement, they joined with the insurgent Workers Revolutionary Party members and contacts in Namibia, South Africa and Latin America to set up the Workers'

International to Rebuild the Fourth International in 1990.

The GOCQI, including Mirek, quickly showed their theoretical mettle, contributing powerfully to the theoretical publications which prepared for the new foundation.

But the development of the new international collided with the collapse of the workers' states in the USSR and Eastern Europe and the Thatcher-Regan onslaught on all the things workers had gained in the class struggle. This was also a development which sought – where it could – to drive back the movements against imperialist oppression around the world and to corrupt them where it could not.

The workers' movement in western Europe and North America was undermined by de-industrialisation and re-location of industries, automation and the introduction of new technologies and the political collapse of Communist and Socialist parties.

Significant numbers of our already small group left, in some cases abandoning the very idea of an organised Marxist International, in others abandoning political activity completely.

Mirek stood out against the quitters, but for a while was unable to contribute personally to the struggle of the Workers' International.

Nevertheless, physically isolated as he was from other comrades, Mirek instinctively sought out footholds in the revolutionary Marxist movement and in the struggles of industrial workers. He worked within these circles to encourage the study of fundamental questions of Marxism, in particular political economy, and he deliberately participated in the shop-floor organisation of Daimler-Benz trade unionists.

The international situation for Marxists became extremely

gloomy. The first big break in the clouds was the determined struggle of the platinum miners at Marikana in South Africa, followed by a widespread mass-movement of workers in a large number of industries and trades for a big increase in wages. Twenty years after the end of apartheid and the rise to power of the African National Congress in South Africa, the deliberate murder of 35 strikers at Marikana by the South African Police acting under the instructions of the mine-owners with the collusion of ANC ministers marked the outbreak of a political crisis which faced revolutionary Marxists with a serious challenge.

It also brought Mirek back into activity in the Workers International. Together, we fought for the understanding that the way forward after Marikana is work towards the establishment of a socialist party of the country's working class, and that this could not be achieved by isolated sectarian groups, however courageous and devoted. The decisions and resolutions of the December 2013 Special Congress of the National Union of Metalworkers of South Africa (Numsa) sketched the plans for the re-foundation of the country's working-class movement, and Workers International pledged its support for this process.

Meanwhile the leading comrades of the Workers' Revolutionary Party of Namibia, founded in 1989, had been working for years through the Workers Advice Centre in Windhoek providing legal advice and representation to individuals and groups suffering abuses at the hands of employers and government. They had placed themselves in an excellent position to take forward new (or newly-resumed) mass struggles, such as:

- the campaign of former TCL miners for their stolen pensions
- various ethnic groups defending their land
- the matter of wholesale miss-appropriation of the assets of the former TLC in the course of official bankruptcy of the company.

- the question of whether German compensation for imperialist oppression, land-theft and atrocities during the occupation of “South-West Africa” would go to the victims’ communities or be stolen by government ministers,
- the campaign for a real reckoning over the crimes of South West Africa Peoples’ Organisation (SWAPO) during the liberation struggle,
- against the theft of people’s homes through legal chicanery
- Stood in the 2014 election and won two Assembly seats
- new industrial struggles such as that of the fishery workers.
- This meant that by late 2015, the WRP of Namibia was able to convene a conference with over 100 delegates to re-launch the party

Mirek devoted himself to assisting the development of the WRP of Namibia, spending considerable time in the country and brimming with advice to assist its development, both practical and theoretical.

Mirek did all he could to bring a lifetime’s experience of political struggle to bear fruitfully in the training of a new generation of political leaders in the continent of Africa. In the process, he designed a series of lectures to try to explain Marxism and the Fourth International to members of a party which contained representatives of pretty well all the ethnic groupings in the country, from bushmen to descendants of German settlers, and certainly all the oppressed groups, rural or urban.

The precious outcome is a pamphlet: [Why we must rebuild the Fourth International](#), which will undoubtedly play a major role in the political training of new generations. It is written in a very straightforward style, using everyday language in a way that makes complex questions easier to understand and does not set up the author as some sort of ivory-tower intellectual.

In a movement which has no lack of flamboyant, even abrasive, characters, Mirek was exceptional for his gentleness (not without firmness!) towards all and for the modesty and simplicity with which he wrote and spoke.

Back in Europe, Mirek keenly followed political event in online discussions. Topics included how Marxists should react to the discussion around mass migration and a sharp intervention on the outcome of the UK referendum on leaving the EU.

Mirek engaged in a lengthy online discussion earlier this year on the question of Catalonian independence.

He was keen to write-up his own experiences of the development of events in Czechoslovakia before and during the “Prague Spring” of 1968, and we were hoping to provide him with an opportunity to talk about this at an event in the UK on the fiftieth anniversary.

Sadly, things turned out otherwise. We were utterly shocked by news of Mirek’s death.

We pass on our condolences to Adrien and the rest of the family – Mirek was enormously proud of his son and his grandson – and also to Senta, who has been his companion and bedrock for so many years and whose companionship clearly meant so much to him.

We join with many rank-and-file IG Metall trade unionists, activists in the political movement in the Trotskyist left in Germany, the UK and elsewhere, and above all many Namibians in treasuring what he was worth and mourn his loss.

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## A reply to Martin Jensen: The Numsa Moment – Has it lost Momentum?

A reply to Martin Jensen: *The Numsa Moment – Has it lost Momentum?*

By Bob Archer, Jan 2017

Since the end of Apartheid in the early 1990s, South Africa has officially been ruled by a Triple Alliance of the African National Congress (ANC), South African Communist Party (SACP) and Confederation of South African Trade Unions (Cosatu). At its Special National Congress in December 2013, the South African metalworkers' union, Numsa, called for an historic break with the Alliance and adopted a series of initiatives. What they proposed – and how these initiatives have fared – deserves serious and sustained discussion, not just in South Africa and the region, but right around the world. To that extent, Comrade Jensen's article raises important questions

which deserve a response.

The decisions of Numsa's Special National Congress (summarised alongside this article in *What Numsa decided*) should be studied carefully by all who wish and hope to see a renewal and re-awakening of the workers' and socialist movement internationally and are seriously considering what methods of political work this involves. Numsa's initiative urgently requires critical thought about the habits and working methods of working-class and socialist activists, in the prosperous nations of the "West" as much as in Africa and elsewhere.

Martin Jensen hails the Numsa turn but is critical about how Numsa has selected its practical proposals and taken them forward. He also criticises those of us who welcomed and forthrightly promulgated these initiatives.

Workers' International responded very positively to the Numsa Special National Congress and its decisions. No doubt Cde. Jensen includes us among those guilty of "impressionism":

"While many socialists correctly supported Numsa's important watershed political decisions and got directly involved in their realisation, they failed at the same time to recognise the historical and current weaknesses of the union and assist in overcoming them. A combination of impressionism and overzealousness saw many socialists jumping in without critically appreciating the challenges of the period and limitations of Numsa and its leadership", he says.

What should Numsa have done? Cde. Jensen thinks above all that Numsa should have opened the door to collaboration with the dissident former youth wing of the ANC, the Economic Freedom Fighters (EFF). He also criticises Numsa for failing to get involved in the widespread student unrest this year.

(Just a thought: One group of people identifies the Numsa turn as a politically and strategically essential break and decides to encourage that political development in every way possible,

undeterred by difficulties and without setting themselves up to lecture the comrades involved about supposed shortcomings identified from outside. A second group compares the numbers whom the EEF can mobilise for a rally or demonstration with the numbers Numsa can turn out and sets aside the – quite important – question of the class nature of the forces involved in order to give priority to the EEF. Which group best deserves to be described as “impressionist”?)

Cde. Jensen has other criticisms of the action programme which Numsa developed in December 2013, describing it as “hardly the issues that could have captured the imagination and concerns of other workers” and taking Numsa to task for failing to coordinate a campaign for a living wage with Cosatu and above all for not timing strike action to coincide with AMCU, the break-away from the South African mineworkers’ union.

Cde. Jensen outlines an alternative set of actions saying: “The 6-phase rolling mass action should have been changed to ensure that issues more important to the working class, with a greater preparedness on their part to struggle around, such as for decent housing and service delivery, jobs for the unemployed, free quality education, etc.”

So Cde. Jensen proposes that Numsa’s carefully-planned campaign to organise and guide workers into becoming the backbone of a defence of their class interests (and of the common interests of the wider masses) should be liquidated into precisely the kind of demagogic generality which EEF practises.

The 1 September 2016 Numsa Press Release (reporting a well-attended meeting of the Steering Committee to form a new Trade Union Federation) soberly explains: “Our country is the headquarters of service delivery protests and sadly the media is no longer reporting these protests. They have been relegated to traffic reports when they disrupt motorists’ travel plans! Sadly despite the occurrence and breadth of



these protests they remain fragmented and isolated to the shame of all of us on the left. This is a challenge we hope to address through the creation of the new federation”.

But instead of prioritising the strategic move to create a new federation, Cde. Jensen would prefer the Numsa leaders simply to tail end the demagogues of EEF. Impatiently he waves aside (and distorts) the careful and systematic re-construction of the unity of the workers’ movement which Numsa and its allies have been carrying out, complaining that:

“the Numsa leaders, its allies and former Cosatu General Secretary Zwelinzima Vavi ... focused on confining the political battle to the Cosatu CEC, the mainstream media and the courts. It meant that the outset in 2011, the workers of the majority of unions in Cosatu were excluded from the important political battle, isolated and disempowered. As mere spectators they did not grow politically and lacked the confidence to challenge and replace their corrupt leaders. Numsa’s call for a united front and a ‘movement for socialism’ should therefore have fallen on fertile ground if serious and consistent leadership was offered”, Cde. Jensen continues, but: “Alas, this was not to be”.

“Our trade unions are still bureaucratic and conservative lifeless shells, not prepared to fight and participate in broader struggles of the working class”, Cde. Jensen asserts, throwing in for good measure “bureaucratisation... , union chauvinism and not connecting with other trade unions ... conservative collective bargaining arrangements ... participation in the capitalist economy through its investment company” and “the social distance of the union leadership from its members...”

And yet it is within and through this “bureaucratic and conservative lifeless shell” that working-class political life (and thought) has actually asserted itself!

Does Cde. Jensen have any real idea about how workers reach decisions and organise – essentially, how the working class thinks collectively? The flip side of “union chauvinism” is the democratic rights and participation in decision-making of workers who belong to different trade unions. Their membership of this or that trade union and confederation (wherever and whenever it arises, and whatever it appears to be) is not a trivial matter, nor should anyone “over-enthusiastically” try to override the decision-making process of each independent trade union.

Numsa has been in a constant dialogue with the leaderships of other unions and has demonstrated consistently to the memberships of these unions its principled efforts to find the way out of the failure of the NDR

Actually the movement around Numsa has brought together a Steering Committee which this summer claimed a meeting of 31 unions. As representatives of their own rank-and-file membership, the Numsa leadership were right to carry out a systematic and thorough struggle for their rights in what was the central organisation of workers in South Africa – Cosatu. The middle class radical undertakes splits and schisms in the movement readily, even light-mindedly on the basis of this or that “impressive” news item, some or other theoretical dogma, or more often personal or clique considerations. This is not the way to build workers’ organisations rooted in principles.

The Numsa leaders are precisely providing “serious and consistent” leadership. Cde. Jensen offers a kind of political ambulance-chasing after whatever events appear to be the most impressive at the time.

In arguing his case, Cde. Jensen touches on many important issues. However, he gets many of these issues wrong and in other instances deals rather superficially with genuine problems which require a little more thought.

Let's start with the really big one:

"Numsa's biggest impediment that stood in its way and still stands in its way of realizing revolutionary objectives is its history and culture of reformist politics" with "its roots in the formation of the union in 1987 that brought together various radical and conservative trade union political tendencies and necessitated by unification compromises of the unions' leadership", says Cde. Jensen.

From the heights of his revolutionary consciousness (or "sober analysis of the overall relation of forces" as he calls it), Cde. Jensen seems to think that the best help he can give Numsa is: "Stop being reformist and start being revolutionary!" No doubt he hopes this advice will fall "on fertile ground". The more experienced among us may well be less sanguine. Did not Karl Marx himself say of this approach: "If that's Marxism, then I'm not a Marxist!"

All the same, Cde. Jensen stumbles upon a number of important points when trying to explain why Numsa (indeed the whole trade union movement in South Africa) became mired in the politics of Stalinism and the "National Democratic Revolution". The thing is, does he really grasp the significance of what he describes?

MAWU and other unions were born in bold, independent struggles by black workers against a South African capitalism embedded in white minority rule and the Nationalist police state. In these struggles these workers naturally asserted their class independence of the bourgeois/tribalist ANC and its Stalinist supporters in the South African Communist Party. Where the ANC and the SACP promulgated the Freedom Charter, MAWU developed the Workers' Charter with explicitly socialist demands. The Workers' Charter is not a mere empty dogmatic call to revolution, but it is very far from being a reformist programme. (The two documents are conveniently available for study and comparison at

<http://www.workersliberty.org/node/1912>)

Cde. Jensen rightly identifies the period of the collapse of Apartheid and the installation of the ANC in power as a key moment for the workers' movement in South Africa. He points to the damage which was being done to the movement even as the apartheid regime collapsed: "By the early 1990s, with the collapse of the Eastern Bloc 'socialist' regimes and the political reforms of the Apartheid government the union had become seeped (sic) in various reformist approaches to its work that saw it shift away from the radicalism and militancy of its main predecessor, MAWU..."

And yet for all its "reformist approaches", Numsa was the union which led determined and vigorous opposition to the GEAR plan.

Does Cde. Jensen understand the full significance of what he raises? He returns to the matter (perhaps not seeing that it is the same issue) towards the end of his article, calling for "an honest and thorough assessment of the state of class struggle and balance of class forces" as a basis for deciding "on correct tactics and courses of action to achieve maximum working class unity".

"Since the Numsa moment and still now" (but in reality since the early 1990s!) "the mass organisations of the working class remain weak or simply non-existent. The general level of class consciousness has remained low. The 'Left' is still weak – small, fragmented with limited implantation within the working class. Our trade unions are still bureaucratic and politically conservative lifeless shells, not prepared to fight and participate in broader struggles of the working class".

Actually this blanket description of trade unions expresses an ultra-left prejudice endemic among petit-bourgeois socialists. It is a hint that Jansen himself is not immune to the "impressionism" he condemns in others.

With that exception, the points raised are important. But the timescale matters: these general political conditions didn't fall from the heavens in December 2013!

Cde. Jensen soon gets onto this, saying: "This weak state of working class organisation exist in the context of the continued neo-capitalist ascendancy after more than two decades of economic and political attacks against the working class that has created new structural divisions within it".

In reality, the core of this "continued neo-capitalist ascendancy" has been the assault on the working class, in its most concentrated form on the political leadership of that class.

The collapse of the workers' states in the USSR and Eastern Europe has gone hand in hand with a sustained and co-ordinated attack on Marxism at every level and from every quarter. This has seen more than a few former Marxists turn their coats and become abject evangelists for capitalism.

Behind the "structural divisions" which Cde. Jensen rather blandly evokes lurks the reality that working-class populations with their organisations and working-class leaderships have been broken up, dispersed and thoroughly trampled upon. Where they could, the bourgeoisie has destroyed these bodies and the social structures which underlie them; where they cannot, they have poisoned the minds of their leaders with the idea that capital is all-powerful and above challenge.

This has left scars on the workers' movement which will not heal overnight or on the basis of chasing after the numbers of the student movement or the EFF. Numsa's leaders have been all-too conscious of the effects of neo-liberal policies: – de-industrialisation, the fragmentation in the workforce, the dilution of workers' organising scope and rights and all the rest of it. The practical proposals adopted at the December

2013 Special National Congress were carefully designed to roll them back. But Cde. Jensen thinks they are “hardly the issues that could have captured the imagination and concerns of other workers”.

What Cde. Jensen says about the “creaming off of several layers of leaders of the mass movement from the early 1990s by the ruling class who offered them lucrative jobs in the state and companies owned by white monopoly capital” is well-put. It must be added that many of the revolutionary workers who had come to the fore in MAWU were at that time deliberately sidelined in the movement and some of them openly threatened with violence and their lives put in danger by ANC thugs.

These questions are central to the whole matter of what has happened to the workers’ movement and therefore how and by what steps it can recover. Cde. Jensen is impatient to unite the EFF and Numsa in a movement which will somehow empower the masses to achieve “decent housing and service delivery, jobs for the unemployed, free quality education, etc.” It’s all so simple! It is also more than a little light-minded. The key question is not adding together numbers to the most possible demonstrators can be called out onto the streets, but how a movement and a leadership can be built in the course of struggle.

There is starting to be a recovery of working-class struggle and socialist consciousness, but it is emerging very tentatively out of the very conditions of the previous defeats and setbacks the movement has suffered. The real danger exists that petit-bourgeois “revolutionary” Marxists sects see these still fragile beginnings – such as the Numsa turn, Bernie Sanders run in the US Democratic Party primaries, the movement which put Jeremy Corbyn into the leadership of the UK Labour Party, Podemos in Spain and Syriza in Greece – and think they are simply an audience for their dogmas, a sphere in which they can build their own groups. At the same time they are impatient, demanding that the movement should produce

better results and move faster than it actually can. They are not able to see the working class going through a stage in its own political development.

The dogmatist insists that every development in class-consciousness has to reflect and follow some abstract ideological purity.

The trade unions in South Africa came under sustained pressure to be "bureaucratic and politically conservative lifeless shells", but it is within the trade unions that workers have collided head-on with the reality that within the Triple Alliance and the government of South Africa the ANC leadership promulgates the policies of the capitalist ruling class and attacks the rights and the very existence of workers, and that the leading lights in the SACP provide a threadbare theoretical justification for what the ANC leadership is doing.

Cde. Jensen emphasises one side of the matter: workers are held back because of the damage suffered by revolutionary socialist consciousness. But the struggle to overcome that damage is (despite the "impressions" that individual academic Marxists may form) actually taking place through Numsa and Irvin Jim's insistence that the promises of the National Democratic Revolution should actually be delivered, their obstinate comparing of the results of ANC-Triple Alliance rule with what was promised.

The promises made by the ANC and SACP in the early 1990s were a deception. The tribal elites in the ANC leadership had reached a fundamental agreement with imperialism and the big mining interests that these interests would remain intact. It took a quarter of a century, but over time it became clear to more and more workers and their leaders that they were being conned. The benefits expected and promised from the National Democratic Revolution were not being delivered because there was no move to carry out an NDR. Instead the government has

been inflicting neo-liberal attacks on workers and the masses and protecting the interests of big monopolies.

The development in political consciousness reflecting this could not happen in the way a university-trained rationalist might expect, where individuals contemplating the world cogitate about the matter and conclude that the Marxists were right and the National Democratic Revolution is wrong.

The whole dynamic underlying the Numsa turn became very apparent in Numsa General Secretary Cde. Irvin Jim's Ruth First memorial lecture delivered at Wits University, Braamfontein, on 14 August 2014 (see: <http://www.numsa.org.za/article/uth-first-memorial-lecture-delivered-numsa-general-secretary-cde-irvin-jim-thursday-14-august-2014-great-hall-wits-university-braamfontein/>).

This is a detailed indictment of the experience of a quarter of a century of Triple Alliance rule. Cde. Jim starts by paying homage to Ruth's First's dedication to the struggle as a Marxist who "perfectly understood the necessity to fight simultaneously racial, patriarchal, national and class oppression, domination and exploitation."

He salutes her as one of those SACP members who helped to frame the ANC Freedom Charter, and goes on to contrast the slogans of the Freedom Charter with the reality of Triple Alliance rule

"The Freedom Charter says:

- The People Shall Rule: I argue that the people are not governing ...

- All National Groups Shall have Equal rights

How far have we gone in this regard? Substantively, South African society is structurally incapable of delivering equal rights to all national groups. The system of colonialism, which continues to this day, was based on defining national



groups on the basis of race. And so, it came to pass, that Africans remained at the bottom of the food chain ...

- The People Shall Share in the Country's Wealth!

Nalena abayifuni! There is complete refusal to share the country's wealth! Some said it will happen over their dead bodies ...

- The Land Shall be Shared Among Those Who Work It!

Estimates are that black people own between 13–16% of agricultural land in South > Africa. Only 10% of the 30% land earmarked for land restitution has been transferred to black farmers, the target date for the 30% is 2014. At this pace, it will take 100 years to transfer 50% percent of the land back to the people ...

- There Shall be Work and Security!

In the past 20 years, there has been no work! In 1995 the unemployment rate was 31%, in 2013 it had risen to 34% ...

- The Doors of Learning and Culture Shall be Opened!

... It is estimated only 3% of the children who enter the schooling system eventually complete with higher grade mathematics. 24% of learners finish schooling in record time. The pass rate in African schools is 43%, while the pass rate in white schools is 97%.

- There Shall be Houses, Security and Comfort!

There is no security and comfort in the houses of the working class!"

And so on for all the other demands of the Freedom Charter, what was promised is compared unfavourably with what has been achieved.

Trotskyists (including Workers International) warned beforehand that this would be the outcome.

Is it enough now to stand on the touch-line bragging that we were right and the working class allowed itself to be dominated by an illusion? Surely not.

It is in interrogating the experience of 25 years of Triple Alliance rule that the workers' movement of South Africa starts to find a way back to its revolutionary roots. It is in the persons of the Numsa leadership and their supporters that this interrogation is taking place. Vague references to "revolution" on Cde. Jensen's part, far from assisting their development, serve to repel the more thoughtful, organised trade union activists away from Marxism rather than attracting them to it. Practical advice (bad advice) to tail-end the demagogues of EEF will not enhance the reputation of the Marxists who give it, but will bring the science of Marxism into disrepute. As Numsa says –

Following Marx – it is only the organised class-conscious working class that can lead in making the socialist revolution.

Workers' International has enthusiastically supported the Numsa turn because it will enable South African workers to test to the limit the theory that the Freedom Charter can bring them satisfaction. And this new movement is standing clearly and consciously against the bourgeois "class enemy" politicians of the ANC.

There is a clear parallel with the British trade unionists (mainly in the United Left group in Unite) who have made up their minds to test to the limit the theory that the working class can find a way to socialism through the election of a left-wing Labour government. Theoretical purists, their eyes fixed on the appearance of the movement, form the "impression" that these workers are "reformists". And so they are, except that nothing stands still. The determination of these activists to put their convictions into practice in the interests of their class and against the class-collaborators

in the trade unions and the Labour Party is the condition for a rebirth of socialist consciousness.

The responsibility of Marxists is thoroughly to support and promulgate and practically advance such developments (usually against sectarians and dogmatists who try to impose their quack remedies and verbal radicalism on the movement).

The conditions exist for unity in action between those of us who are convinced that the future of working people lies in the ending of capitalism and those many people who hope a more limited aim can still bring results, and who certainly are dominated at best by social-democratic and Keynesian conceptions. The basis for unity in action is that these movements are gearing themselves up to fight on the class issues involved. Within that unity in action lies the potential for a development in consciousness.

The Numsa initiative has brought together a Steering Committee to form a new Trade Union Federation. 31 trade unions attended the meeting of this Steering Committee on 30 August this year, which the following day issued a highly interesting Press Release.

(<http://www.numsa.org.za/article/numsa-welcomes-fawu-decision-leave-cosatu/>).

The first thing to say about this press release, which really does deserve attentive study, is that it starts from a thorough consideration of "The Current Political Situation and What it Means for the Working Class: Global Balance of Forces". This glance around the horizon says in the first sentence: "... conservative forces are attempting to consolidate their power all over the globe and here in South Africa."

Unlike Cde. Jensen, the leading group in this initiative starts by grappling with the international development of the class struggle.

Turning to South Africa, the Press Release makes the comment

reported above about service delivery protest, but goes on to say:

“We remain firmly opposed to corruption by the elite political class. We are however acutely aware that the theft of our wealth, is not just by a few rogue families, but the entire capitalist class”.

It continues: “Despite shifting huge amounts of capital off shore, big business is still sitting on R1.5 trillion in our banks as part of an investment strike, which they conveniently blame on political and economic uncertainties, but is actually to force more neo-liberal concessions from government”.

### **“Agency” and the EFF**

Cde. Jensen points out how “the thousands of EFF members are mere spectators to their leaders’ parliamentary shenanigans and occasional letting off steam mass marches”. It is true that the young supporters of EFF are denied any real role and power in the direction of their movement (in which Marxist rhetoric is mixed up with Black consciousness). For some reason, Cde. Jensen thinks the Numsa leadership could simply rush into a “principled” united front with this EFF.

But Numsa and its allies are actually engaged in a break with the petty-bourgeois politics of the ANC and the Triple Alliance. They are involved in the profoundly important historical job of probing the actual experience of the programme of National Democratic Revolution under ANC rule.

Cde. Jensen believes that the insistence of the Numsa leadership on carrying through systematically the break in the Triple Alliance and Cosatu and the organisation of the biggest possible new trade union federation is a purely conservative reflex which “meant that from the outset in 2011, the workers of the majority of unions in Cosatu were excluded from the important political battle, isolated and disempowered. As mere spectators they did not grow politically ... Only during the

last phase when it became clear that Numsa would be expelled and Vavi dismissed, did the leaders convene shop stewards council meetings to engage the rank and file about some (!!)

of the issues and even then the unions on the other side were excluded".

Cde. Jensen reveals here a stunning inability to understand vital aspects of actual working-class organisation and consciousness.

First of all, he wants working-class leadership to have as the ready-made starting point of its struggles the worked-out "revolutionary" understanding of all and everything that he, Cde. Jensen, has in his head, when he knows (in his calmer moments) that the whole movement itself has undergone a degeneration from which it must struggle to recover.

He knows that the politics of Stalinism which predominates in the Triple Alliance is wrong, but he cannot see the essential point about the Numsa turn: that it is a break in the carefully-constructed domination of the workers' movement by Stalinist and reformist conceptions under the pressure of actual events in the class struggle. At one extreme this break is expressed in the killing fields around the Kopje at Marikana, at the other (and this is equally important) at the very top of the trade union movement and in the break-up of the Triple Alliance.

On the one hand Cde. Jensen concedes: "the tasks of Numsa and its allies were enormous"; on the other he criticises "Numsa and its allies" for the slow progress, systematic procedures and careful attention to their own ranks, the body of the rank-and-file Numsa leaders and their development, etc. In the middle of a big political and theoretical struggle, Cde. Jensen urges the Numsa leadership to rush off into an alliance with the EFF who embody the same petty-bourgeois politics with which they are at odds in the ANC and the Alliance.

The 1 September Press Release has a different approach. It expresses extreme concern about “the growing numbers of citizens disengaged with electoral politics. More than 21 million adults of voting age did not even participate in the elections ... there is a crisis of political representation, and our people are less clear about who exactly can best represent their interests”.

It confronts frankly the difficulties the trade union movement faces: “In a staggering indictment of Union powerlessness, the employers now set 54% of all wages without any negotiation with workers, either through their union or bilaterally directly with workers” ... “The share of wages in the national income (GDP) has continued to plummet well below 50% from 57% in 1991” ... “More jobs have been shed. In the last three months of 2015 alone 21,000 manufacturing jobs were lost, with another 80,000 gone in the first three months of this year.” ... and: “According to statsSA a staggering 54% of our population lives in poverty”.

From this, Numsa turns toward laying the foundations of a new workers’ movement which “will pay more than lip-service to crucial principles and that will instead offer a vibrant, inclusive and tolerant space for workers to discuss the challenges they face. We hereby pledge that workers will not be expelled for holding different views to the leadership or the majority of other workers! The Constitution that we envisage will not be a throwback to times gone by but will instead be a living document that guides our actions”, including “a real attempt to build women’s leadership and counter both informal and institutionalised discrimination and sexism”.

This path inevitably brings great theoretical and practical challenges which will not be solved by hot air or academic condescension.

In finding its way forward, this movement will need to cast a

critical glance back at its own history in order to benefit from the theory and practice, mistakes and triumphs of past revolutionaries as a foundation for its own creative work.

The task is urgent!

Bob Archer, Jan 2017

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## **The Numsa Moment – Has it lost Momentum?**

*Martin Jansen*

*This critique is offered for the union ahead of its next national congress in December 2016 as food for thought towards unlocking Numsa's historical task that present possibilities for unifying the working class in struggle, increasing its confidence and steering us towards socialist revolution.*

In an interview last year, Floyd Shivambu, the EFF's Deputy President, had this to say in response to Numsa's reluctance to build unity with them, 1 "What we know is that efforts to start a rival socialist or workers' party will dwindle into insignificance and will not benefit the working class and workers whom our ideological allies claim to represent." It has been three years since the historic Numsa moment and it appears that the EFF leader's claim is true. For three years we have not seen any significant mass campaigns or struggles led by Numsa, let alone grassroots mass democratic organisations emerging that have captured working class interests. What are we to make of this?

The "Numsa Moment" was hailed by socialists locally and internationally as the biggest political breakthrough in Southern Africa since the late 1980's. Numsa's special national congress held during December 2013 committed itself

to fight and campaign for the most pressing political tasks confronting the working class. These included – to fight and campaign for a militant, independent and unified Cosatu that would of necessity break from the Tripartite Alliance and lead in the establishment of a new United Front (UF) that will co-ordinate struggles in the workplace and communities against neo-liberal policies such as those contained in the ANC government's National Development Plan (NDP) and at the same time explore the establishment of "a movement for socialism". The latter involved a comprehensive study of working class parties all over the world to identify elements "of what may constitute a revolutionary programme for the working class". Importantly, Numsa's *organizational* break with the ANC and SACP was of huge symptomatic and symbolic importance and reflected a sharper working class response to the global economic crisis and rising class tensions in South Africa.

While many socialists correctly supported Numsa's important watershed political decisions and got directly involved in their realization, they failed at the same time to recognize the historical and current weaknesses of the union and assist in overcoming them. A combination of impressionism and overzealousness saw many socialists jumping in without critically appreciating the challenges of the period and limitations of Numsa and its leadership.

By the following year the union initiated a flurry of activities and events to implement its resolutions. This included national and international conferences and a 6-phase programme of "rolling mass action". The latter focused too narrowly on issues and concerns of the union instead of common issues of all workers and other sections of the working class. The critical Phase 1 of the rolling mass action plan had as its main focus the Employment Tax Incentive Act; beneficiation of all strategic minerals, a ban on the export of scrap metals etc.

These were hardly the issues that could have captured the



imagination and concerns of other workers, let alone impoverished sections of the working class. It is hard to fathom why Numsa at the time did not take up the challenge of leading Cosatu's Living Wage Campaign that, with the right approach, could have won over millions of workers in a common

1 Amandla Magazine, Issue No. 42 October 2015, p16.

struggle. This could have connected directly with the struggle of the platinum mineworkers under AMCU and their demand for R12500 per month. Instead, soon after a five-month strike by the mineworkers, two hundred thousand Numsa members went on strike separately in support of their own wage demands.

This was a missed opportunity for building the UF. Moreover, the 6-phase rolling mass action programme should have been changed to ensure that issues more important to the working class, with a greater preparedness on their part to struggle around, such as for decent housing and service delivery, jobs for the unemployed, free quality education etc. Unsurprisingly, the 6-phase programme has not seen much rolling mass action and faded into oblivion.

Overall, Numsa's key weakness in attempts at implementing their political resolutions was that it underestimated the tasks at hand and overestimated its own strength and ability. While the fact that it claimed to be the biggest union on the continent with over 300000 members, together with correct political decisions presented great potential for political and organizational advances, this by itself was far from enough to accomplish what is required during this period.

### ***Reform versus Revolution***

Numsa's biggest impediment that stood and still stands in its way of realizing revolutionary objectives is its history and culture of reformist politics. This legacy of reformism has its roots in the formation of the union in 1987 that brought together various radical and conservative trade union

political tendencies and necessitated by unification compromises of the unions' leadership.

By the early 1990's, with the collapse of the Eastern Bloc "socialist" regimes and the political reforms of the Apartheid government, the union had become seeped in various reformist approaches to its work that saw a shift away from the radicalism and militancy of its main predecessor, MAWU, ten years earlier. By this time the Numsa leadership from the various strands had converged around the SACP as its political home and accepted National Democratic Revolution (NDR) as its theoretical perspective for achieving socialism in South Africa and the need for engaging with white monopoly capital and the state for "radical reform" that would move towards a "mixed economy", "high skills and high wages" for workers and an internationally competitive South African economy.

The central vehicle for achieving this by Numsa and its leadership was the Tripartite Alliance and deploying much of its top leadership into the state, including senior government posts by the likes of Alec Erwin who became the minister of trade and industry in the Mbeki cabinet that led the anti-working class neo-liberal programme. In recent years the union and its leadership was even part of the "die for Zuma" bandwagon believing that he would lead an anti-neo-liberal ANC government and revert back to the social democratic and Keynesian RDP and Freedom Charter.

While the 2013 Numsa Moment marked a shift to the left by Numsa, coming on the back of ANC government defeats of Cosatu around E-Tolls, labour brokers, the youth wage subsidy, the NDP and the violent state attacks of the Marikana massacre, the farmworkers' strike and several service delivery protests as well as the extreme levels of corruption of the state – we did not see a simultaneous fundamental shift away from the reformist politics of the union and its leadership. The union still remained committed to the Stalinist two-stage theory of

socialism in the form of the NDR and views as its programme the vague and reformist Freedom Charter.

The Numsa leadership still yearns for the SACP of the era of Joe Slovo instead of bad man Blade Nzimande (current SACP General Secretary and Minister of Higher Education). And yet it was the very Slovo who led the rejection of one of the key tenets of Marxism-Leninism, the dictatorship of the proletariat as a necessity to usher in socialism. It was the self-same Slovo who introduced neo-liberal measures of privatisation into the government's housing policy. It was the same Slovo who proposed the "Sunset clauses" during the negotiations with the Apartheid ruling class that led to the democratic counter-revolution, the results of which are all too clear to see after over 20 years of bourgeois democracy.

### ***Illusions of Restoring the Capitalist Economy to favour the Working Class***

The union still believes in "transforming the economy in line with the Freedom Charter objectives" and believes that South African capitalism can be saved by "broad-based industrial development". It still views as its road to socialism using the failed social democratic politics and method of radical reform through pressurizing and "engaging the employers and the state". These approaches are reformist efforts to transform capitalism along social democratic lines. This internationally discredited class collaborationist approach has misled working classes of other countries for decades. Not only is this view fundamentally incorrect, it is also misplaced since it seriously misunderstands where capitalism is today that makes widespread significant material reforms in favour of the working class extremely unlikely.

Various Numsa leaders have since the early 1990's sowed this illusion, promoting and leading industrial restructuring to ensure that the South African capitalist economy can be "more competitive". Numsa leaders like Alec Erwin and Adrienne Bird

were the prime movers of this reformist approach and ended up directly serving the interest of capital within the Mbeki government.

Prospects for a return to social democratic measures are at an all-time low. Capitalism cannot be reformed in this period of advanced systemic decay. Reformism is itself an expression of the pressure of the ruling capitalist class on the working class and some of its leaders and the union should not continue to succumb to these pressures. A prime example of this phenomenon was when in the wake of the 2008 – 2009 economic crisis, Vavi in symbolic show of unity with white monopoly capital, jointly at a press conference with Bobby Godsell, called on workers to accept wage freezes in order to save jobs and capitalism.

In line with its “red revolutionary character”, Numsa needed to reject and decisively break from the notion of reforming capitalism since it only serves the interests of monopoly capital and further impoverishes the working class. It cannot be reformed in this period of advanced capitalism. Continuing to hang onto this reformist illusion unnecessarily postpones the revolutionary struggle for socialism. **It is only a revolutionary overthrow of the system that can resolve this crisis in favour of the working class.**

### ***A thorough Political Review was Required***

The union, together with its allies and supporters and involving rank and file members, needed to prioritise having the fullest possible political review of its history and politics. In this way it could have enabled us to learn the lessons and chart forward a revolutionary course that should have informed the mass work required for developing the UF and socialist party.

This review should also have entailed an examination of the union and its own operations and all the factors that inhibit

and undermine its ability to direct a revolutionary path for building strong mass working class fighting organisations.

This includes problems such as its own bureaucratization (despite its proud legacy of “worker control”), union chauvinism and not connecting with other trade union and rank and file members and working class communities, its conservative collective bargaining arrangements, its participation in the capitalist economy through its investment company, the social distance of the union leadership from its members with the top union officials earning the salaries of senior managers and top state officials etc.

In fact, three years later and there is still very little evidence of Numsa’s own over 300000 rank and file members having been politically inspired and stirred into action by the Numsa moment.

### **The Current Period, Numsa and the United Front**

In order to give Numsa and its allies a clear idea of the tasks in relation to building the UF, the entire union and its allies, especially the rank and file, require an honest and thorough assessment of the state of class struggle and balance of class forces. This will enable us to decide on correct tactics and courses of action to achieve maximum working class unity and strong mass organisations in the process of struggle at local and national levels.

Since the Numsa moment and still now, the mass organisations of the working class remain weak or simply non-existent. The general level of class consciousness has remained low. The “Left” is still weak – small, fragmented with limited implantation within the working class.

Our trade unions are still bureaucratic and politically conservative lifeless shells, not prepared to fight and participate in broader struggles of the working class. This characterization includes the nine unions that originally

allied with Numsa, with some of them still in Cosatu and others like the Food and Allied Workers union (FAWU) that has joined to form a new federation.

This weak state of working class organization exist in the context of the continued neo- liberal capitalist ascendancy after more than two decades of economic and political attacks against the working class that has created new structural divisions within it.

Despite the lower middle class also being severely affected by neo-liberalism, its intelligentsia has become disconnected from the working class and disillusioned with radical politics and even shifted to right-wing and conservative politics.

This loss of this “class ally”, traditionally socially and politically close to the black working class in South Africa during the Apartheid era, has in turn had a detrimental effect on working class politics and its capacity to organize. This came on top of a huge creaming off of

several layers of leaders of the mass movement from the early 1990’s by the ruling class who offered them lucrative jobs in the state and companies owned by white monopoly capital.

But at the same time the capitalist system remains in deep crisis, especially since the economic collapse of 2008. Since then the ruling class has intensified neo-liberal measures against the working class internationally and in South Africa, thereby forcing more and more people to resist and to organize against the attacks on their living standards and to seek radical solutions.

This means that unlike the 1980’s in South Africa, the building material for immediately constructing a mass fighting UF did not exist in abundance and the tasks of Numsa and its allies were enormous. At the same time the Numsa juggernaut had to be politically and organizationally re-orientated to lead and implement the tasks to build the UF and lay the basis

for a socialist movement. This could only be achieved through a process of intense organized class struggle and political clarification towards revolutionary Marxism.

The state of the working class during this period can therefore be characterized by a few important features, namely;

- □ Increased structural divisions and atomization of the working class due to the impact of neo-liberalism and a growing insecure precariat constantly in survivalist mode.
- □ Low levels of class consciousness and confidence to consistently engage in class struggle
- □ Weak and low levels of mass based organization
- □ A waning political hegemony over the working class by the ruling tripartite alliance
- □ A growing rebellion against neo-liberalism and deteriorating living and working conditions

But despite this there has been a readiness on the part of the masses to struggle. It is the result of a build-up of frustration over many years with the impact of neo-liberal austerity measures on their lives, deteriorating living standards and disappointment with the corrupt and anti-working class ANC government who they had placed their hopes in for a better life for over two decades.

It is these factors that asserted itself in the revolt of the Platinum miners against the NUM bureaucracy and the wild cat strikes of both the miners and the farm-workers during 2012 – 2013. They are also the underlying cause of the uninterrupted local protests in every part of the country and more recently the #FeesmustFall student movement.

Both this pent up discontent within the working class and the intensification of class antagonisms are intimately linked and were the underlying causes of the constant attacks by the ANC

on Vavi and Cosatu at the time, as well as Numsa's break with the ANC and SACP and its eventual expulsion.

Numsa's call for a united front and a "movement for socialism" should therefore have fallen on fertile ground if serious and consistent leadership was offered. These were ideas whose time had come but a sober analysis of the overall relation of forces was required. It is within the rank-and-file of the unions that the pent up discontent runs deepest and the Numsa and UF leadership should have organized that this section of organized workers could rub

shoulders with the youth, unemployed and women who have been in the forefront of the township and village protests country-wide.

What was therefore required was a reassertion of working class political and organizational independence through mass united front campaigns around the burning questions of the day. Alas this was not to be since 2013.

▪ ***Missed Opportunities for Building the United Front***

The UF approach also meant that Numsa had to do everything in its power to remain within Cosatu and do battle with the reactionary leadership to win over the ordinary members of the other unions to join the UF around the Living Wage and other campaigns. Instead of engaging the rank and file members of the right-wing ANC supporting unions through its own rank and file, the Numsa leaders, its allies and former Cosatu general Secretary, Zwelinzima Vavi, instead focused on confining the political battle to the Cosatu CEC, the mainstream media and courts. It meant that from the outset in 2011, the workers of the majority of unions in Cosatu were excluded from the important political battle, isolated and disempowered. As mere spectators they did not grow politically and lacked the confidence to challenge and replace their corrupt leaders. This is where the real battle should have been since these



workers had been suffering for more than a decade under their unions' leadership who instead of leading struggles, covertly sided with the employers for unmandated wage settlements – especially in the public sector – where they appeased their ANC government masters. Only during the last phase when it became clear that Numsa would be expelled and Vavi dismissed, did the leaders convene shop-steward council meetings to engage the rank and file about some of the issues and even then the unions on the other side were excluded.

For the Numsa leaders and their allies in the Cosatu CEC at the time, the old union adage of, what you don't win on the battlefield will not be won in the boardroom, seemingly did not apply.

- ***The Crisis and immediate Possibilities for the mass UF***

Why could Numsa and the myriad of smaller left formations that initially formed the "United Front" not have entered into a principled united front agreement with the EFF around common political goals? This would have enabled Numsa and other union members connecting with thousands of militant black working class youth in common struggles and opened up revolutionary possibilities. Instead the thousands of EFF members are mere spectators to their leaders' parliamentary shenanigans and occasional letting off steam mass marches. With such a mass united front in struggle, both the EFF and Numsa leaders' anti- white monopoly capital rhetoric could have been tested and advanced.

*In conclusion*, there can be no doubt that the main tenets of the Numsa moment, i.e. the struggle for working class unity (the UF), for a *revolutionary* and socialist workers' government, and the creation of revolutionary socialist or workers' party (the movement for socialism) remain relevant. They are interrelated and interdependent aspects of the same process: the self-emancipation and liberation of the working class. However, Numsa has not come close to achieving any of

the formations it committed itself to in its 2013 congress political resolutions. This, despite many opportunities presented during the past three years.

- ***Opportunities for the Numsa Moment to live up to the challenge***

The student protest movement that unfolded over the past year signaled the beginning of the end for the ANC regime. Notwithstanding the weaknesses and crudity of their methods, by directing their demands towards national government and activating a national movement, the students have demonstrated tremendous political tenacity. The rest of the working class has taken notice and has drawn this lesson. In future we are likely to see local communities that have engaged in hundreds of militant local struggles around “service delivery” for over a decade, seeking unity with each other and building a national resistance movement similar to the UDF of the 1980’s. This prospect needs conscious intervention and support in order to be realized and currently only Numsa, its allies and the EFF offer this possibility.

The World and South Africa are experiencing deep and widespread socio-economic and political crises and the situation has degenerated beyond barbarism, especially for the working class and poor. Inequality, the concentration of wealth and poverty are at unprecedented levels. The resultant class conflicts have produced wars, extreme violence, terror and suffering by a rampant western imperialism led by the US, without any alternative revolutionary working class resistance and political leadership. The challenges to the working class abound – with on the one hand, US imperialism setting up military bases in all the regions of the African continent and elsewhere and at the same time within the trade union movement conservative social democracy dominates. South Africa and many countries in the region are faced with political crises, with all the governments of the traditional nationalist parties having lost credibility after years of

corruption and repression. However, no revolutionary alternative exist for the masses to belong to and pursue the struggle in line with their historic interests and mission.

The stakes here are high, with the ANC government facing a crisis and implosion. Their hold over the state has increasingly come under threat. In the context of an economy still overwhelmingly dominated by white monopoly capital and the state being the main instrument of wealth accumulation for the ANC aligned new black section of the bourgeoisie, they will resort to extreme measures to hold onto state power. It is not coincidental that the discredited Zuma presidency has ensured that the state security cluster is led by his most trusted allies. Failing a mass revolutionary response supported by strong organization, working class resistance and opposition will be vulnerable to violent repression by the ANC government. Time is not on our side. The need for a genuine mass united front and revolutionary socialist movement or party is even greater now than in 2013 and cannot be postponed.

Despite its shortcomings, Numsa and the Numsa Moment remain the only real short-term prospects in South Africa for the struggle to form a mass socialist alternative in the process of struggle in response to the crisis and the right-wing backlash that it represents, pregnant with dangers to the working class on all fronts. The union needs to recognize that the real mass working class united front is on the horizon to challenge neo-liberalism and our rulers. It needs to connect with the student movement and local working class struggles to ensure real revolutionary achievement and realise the full potential of the Numsa moment. For this to happen, *its ordinary members* will need to drive tectonic shifts in its politics, organizational culture and orientation – towards the masses, a genuine united front, a mass working class party and socialist revolution.

*Jansen is the director and editor of Workers' World Media*

*Productions. He wrote this article in his personal capacity.*

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# **Message and publications from: The United Fishermen of Namibia**

Dear Comrades,

We have been advised by cd Hewat Beukes that we could send the following documents to you as you are in the same organisation, The Workers International. We hope you will assist in any way in our international campaigns of struggle against the international capitalists and our capitalist government. These documents we have sent to NUMSA with whom we wish to establish brotherly and sisterly links. We also want to establish similar links with your workers.

[The United Fishermen 2](#)

[The United Fishermen 3](#)

[The United Fishermen 5](#)

Mbapewa Kamurongo, Matheus Lungameni  
On behalf of the Steering Committee

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## **Appeal: Help fund our work in**

# Southern Africa

*Dear Comrades,*

WE are launching an ambitious [Appeal](#) to members and supporters to raise funds for our work in Southern Africa.

It is there that the global re-awakening of the workers' socialist movement is most concentrated and advanced, and where material resources are most needed if the movement is to make the progress which it can and should make.

The Workers Revolutionary Party in Namibia has won a position where all oppressed and exploited groups in the country turn to it for help in their struggles.

This is possible because of the party's thoroughgoing understanding of the role the South-West African People's Organisation (SWAPO) government plays as a caretaker for imperialism, based on corrupt rule by a narrow tribal leadership imposed in a deal between the Soviet Union and various imperialist powers in the early 1990s. This regime is both a mockery of democracy and a copy-book example of milking public assets in collusion with imperialist financial interests.

The heart of the WRP(N)'s work is among the country's miners. The Party's leadership has worked closely over many years with the TCL miners in their campaign to get back the pensions stolen from them when the company which employed them was liquidated. It has united with the most advanced leaders of the current mine-workers with the aim of making their union (Mineworkers Union of Namibia – MUN) an effective and class-conscious weapon of the country's working class. Meanwhile, the WRP collaborates with other present and former miners and smelter workers campaigning to protect their homes threatened by financial chicanery by former mine-owners in cahoots with the government and in pursuing claims against their employers

for work-related illnesses.

The WRP(N) also stands four-square with:

Railway workers trying to track down the theft of state property;

Road workers protesting against bullying, malpractice and neglect of health and safety by their foreign employers contracted to develop the country's road network;

Fishery workers on the Atlantic coast who have been on prolonged strike against diminishing wages, overwork and dangerous conditions. From being the best-paid workers in the country, they have become among the lowest-paid, while government-sponsored corruption lets foreign businesses ransack the rich fisheries around Walvis Bay;

Home-owners defending their homes against collusion between crooked lawyers and financiers who try to dispossess them;

Young people demanding access to homes;

Small farmers protecting their traditional lands against seizure by business interests;

Ethnic groups who suffered under German colonial rule seeking access to the compensation pocketed by SWAPO ministers;

Bushmen too now have a WRP(N) member among their leaders.

Former soldiers seeking access to their pensions, also stolen by SWAPO ministers;

Former Peoples Liberation Army of Namibia (PLAN) fighters seeking acknowledgment of and compensation for the deaths and other sufferings inflicted on them by the SWAPO leaders during liberation.

The WRP(N) won two parliamentary seats in the 2014 elections, but is denied the official resources which should accompany

this electoral success. The party has had to spend a good deal of time fighting off a state-inspired sham “breakaway” which seriously impeded its work.

Nevertheless it held a very successful second congress in 2015 and is now developing a network of branches and conducting a serious programme of theoretical education in Marxism for the new forces coming into the leadership of the Party.

And the WRP is now in touch with the United Front established by the National Union of Metalworkers of South Africa (NUMSA) and is preparing to collaborate in its work.

### **A decisive political break in South Africa**

NUMSA launched the United Front initiative in connection with the decisive break with Stalinism in which it is engaged. NUMSA has correctly declared the South African Communist Party (SACP) and the ruling African National Congress (ANC) to be bourgeois parties and called for a Movement for Socialism to build a Marxist workers’ party.

What they have established is a genuine United Front bringing community groups together with trade unions led by the working class. Its purpose is to stand up for real working class communities in the context of extreme inequality, exploitation of workers, unemployment (especially among young people) and mass poverty.

NUMSA’s aim in building the United Front (and a Marxist workers’ party) is to transform the National Democratic Revolution of 1994 (which left the working class out of the picture and maintained the imperialist exploitation of South Africa intact) into a socialist revolution led by the working class.

The United Front has appealed directly to Workers International to Rebuild the Fourth International for political, practical and material assistance in standing

United Front candidates in South Africa's local elections on 3 August.

We are sure these developments inspire and encourage our sympathisers and supporters as they do us. We have a target of £5,000 and very little time. Please give generously.

### **How you can donate**

1. Use the button on the top right hand corner of the *workersinternational.info* home page marked 'donate', making clear that your donation is for the Southern Africa Appeal.

2. To transfer from your bank account, send donations to:

Unity trust Bank

Account: *The Correspondence Society*

sort: 60 – 83 – 01

account: 20059400

3. Send cheques made out to Correspondence and marked on the back "Southern Africa Appeal" to : PO Box 68375, London , E7 7DT, UK.

Yours in solidarity,

**Bob Archer**

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## **New edition of the The Worker out now!**

Out now! [Issue Number 3](#) of Namibia's proletarian newsletter [The Worker](#).

This issue includes material relating to the recent Regional and Local Authority elections and the ongoing attack on the



WRP by the SWAPO regime.

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# Out now! New edition of the Journal, July 2015.

Inside [this Issue](#):

## **Namibia:**

WRP(N) fights for its constitutional rights  
Namibian miners demand “end evictions!”

## **Programme of the Fourth International:**

[The Theses of Pulacayo \(1946\)](#)

## **Europe:**

[What next for Greece – and Europe?](#)

Bosnia solidarity appeal

UK elections

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# New edition of the The Worker out now!

Out now! [Issue Number 2](#) of Namibia's proletarian newsletter [The Worker](#).

This issue includes material relating to the attacks on the WRP's position in the Parliament.

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# **Defend the Namibian WRP! Put an end to the threats, interference, intimidation and harassment!**

[The Workers Revolutionary Party of Namibia](#) (a section of the Workers International to Rebuild the Fourth International) is registered as a parliamentary party with long-standing member Hewat Beukes as its official responsible officer. In November 2014 the WRP took part in the Assembly (government) elections and won two seats.

However they faced problems immediately when parliamentary officials tried to insert a certain Willem Beukes as one of their MPs, whereas under Namibian law it is for each party itself to name its MPs. This being the case officialdom was obliged to back down. But this did not end the threats, interference, intimidation and harassment of the WRP.

The aim of the SWAPO (South West African People's Organisation) government is to silence effective opposition to their state-assisted looting of the country's assets and natural resources. Therefore they are deeply opposed to the policies which the WRP wants to pursue in Parliament. These were detailed in the maiden speeches of the two MPs explaining that "we use parliament to advance the demands of the working class including the poor peasantry". (NOTE: these two speeches are published in full in [Workers International Journal no. 12](#), May 2015: web: workersinternational.info).

In cahoots with officials of the Namibian parliament, disgruntled, opportunist and politically backward elements are now attempting to close down the legally registered party and its responsible officer. These elements with craven respect

for the “powers that be” are goaded on by unprincipled figures such as the well-known lay-lawyer Auguste Maletzky, who in text messages on 8 and 9 May denounced SWAPO and its leaders Sam and Utoni Nujoma in gutter language, but on 10 May, hand-in-glove with SWAPO officials, denounced the leader of the WRP saying: “You [Hewat Beukes] are not the leader of the WRP! And we shall prove it to you”.

With hopes of personal gain involving the funding available for a parliamentary office and parliamentary duties, these people organised a raid on the family home of Hewat and Erica Beukes (one participant brandishing a gun!). They held a “congress” on Sunday 17 May at a luxury Hotel in Windhoek not far – but a world away – from the great mass of tin huts in the city’s suburbs, and then on Monday 18 May a journalist from Republikein newspaper informed Hewat Beukes that the paper had received a press statement from Maletzky stating that this “congress” had “elected” new leaders of the WRP and carried out expulsions!

For over three decades and with huge personal tragedy, the leaders of the WRP in Namibia have stood with the workers, poor farmers and oppressed ethnic groups in their country;

- first in the struggle against apartheid,
- then against “liberation” leaders who held back the struggle, exploited and abused genuine freedom fighters and murdered them, delivered them over to apartheid forces, imprisoned them in holes in the ground and tortured them
- then – against a corrupt regime brought in by an unholy alliance of the USSR, western imperialist business interests and western governments – fought for over two decades against exploitation, legal chicanery and attempted class violence on the part of the new SWAPO state.

This is the principled and recognised leadership of the Workers Revolutionary Party of Namibia who dare to organise and speak out. It is therefore easy to see why the authorities urgently need to frustrate the wishes of the 13,328 Namibians

who voted for the WRP. Under pressure and in public the SWAPO government is hoping to assuage opposition by “admitting” it has made “mistakes” and it will now work hard to do better, but behind the scenes SWAPO is fuelling attacks on the opposition – the WRP.

The “International Updated Report” from the WRP Namibia details the behind-the-scenes alliance between parliamentary officials of the SWAPO regime (the Speaker of Parliament and the Secretary of the National Assembly) with this group which hopes to “dismantle the Workers Revolutionary Party and set up a surrogate” (<http://workersinternational.info/2015/05/international-report-from-wrp-namibia/>).

We are now calling upon all socialists and upholders of democratic rights to defend the WRP of Namibia. The following questions are being put to the Speaker of the Namibian Assembly:

- On what legal basis does he disregard due communications by the WRP’s statutorily authorized representative?
- On what legal basis does he communicate with unauthorized persons?
- On what basis does he accept illegal communications (without the registered logo, name, address, authorized rep) which constitute criminal offences?
- On what legal basis does he suspend payment and offices?

We in the Workers International have spent our lives facing down attempts to bully and intimidate us, and we do not take such threats lightly. We will take all necessary steps to stop any intimidation. The WRP Namibia has over many years of struggle established a real alliance with the many oppressed and exploited sectors in the country:

- ethnic groups struggling to maintain their lands against sell-off to foreign business interests, and for a fair share of the reparations from the former colonial power;
- home-owners who are unconstitutionally foreclosed;

- miners and civil servants and others robbed of their pensions;
- workers struggling for a living wage.

The WRP Namibia has made considerable progress over the last couple of years. The party may suffer setbacks and blows orchestrated by the SWAPO regime manipulating opportunists who follow individual and sectional agendas. Such people have no confidence in the way forward involving the working class and poor farmers acting in their own class interests. But the WRP is a section of the Workers International to Rebuild the Fourth International, and that body is precisely based on such confidence, not just in Namibia but all over the world.

So we will support each other in resisting and overcoming all such setbacks along the road of rebuilding the international leadership of the working class. We ask all those who have the interests of the working class at heart

1. To protest at these attempts to stifle and silence the WRP of Namibia.

Protests can be sent to:

j.jacobs@parliament.na and  
parliament@parliament.gov.na

2. Contact the WRP Namibia (at PO Box 3349 Windhoek, tel 061-260647, or email [jacobusjosob@ymail.com](mailto:jacobusjosob@ymail.com)) to express your support and solidarity and if possible arrange to donate to the comrades' fighting fund. Donations to the Workers International account: Account name: "Correspondence", Unity Trust Bank, Sort Code: 08-60-01, Account number: 20059400

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# International report from WRP Namibia

*An investigation into the operations of a strike force set up by one August Maletzky, Harry Boesak, Willem Beukes, and Benson Kaapala in cooperation with the Speaker of Parliament and the Secretary of the National Assembly to dismantle the Workers Revolutionary Party and set up a surrogate has produced the following insight:*

The Speaker and the Secretary as far back as 8 May 2015 went into verbal and written communications with the said group regarding efforts to dismantle the WRP and to set up an organization with the same name.

On 9 May 2015 the group sent a group to a WRP Politbureau meeting at the house of Hewat and Erica Beukes where one of them threatened to shoot Cds Jacobus Josob and Sageus Tjihenuna, and anyone who worked with Hewat Beukes. He had to be restrained and dragged out of the house where he continued his threats both physical and politically. Most of the group were unknown lumpent elements.

The seriousness of these threats became only clear when it came to light that this group was operating under the direction of the Speaker, Professor Peter Katjavivi, Secretary Jakes Jacobs, a magistrate Oupa Britz, August Maletzky and Harry Boesak.

This group scheduled a meeting at the Safari Motel for 17 May 2015 for a meeting with persons to come from all over the country. The meeting alone will cost at least R60,000.00.

The following extracts from August Maletzky's email and cell phone messages which he sent around regarding his new masters and afterwards his tirades and threats carried to practicality

by his operatives against Hewat Beukes shows clearly to what extent and lengths the Speaker, Professor Peter Katijavivi would go to connive against the WRP.

It is a statement of character spanning the entire exile era.

Maletzky used the crudest and the most uncouth language against the Professor's party associates, but he does not wince for a second. Maletzky upon agreements turns right around and directs his total and absolute lack of culture against Hewat Beukes without a murmur from the Learned Professor.

The crude swearing of Maletzky constitutes *crimen injuria*, but our lawmaker has no qualms to associate himself.

The fact that he uses legitimate objections against the SWAPO whilst having no qualms to make a 180 degree turn-around shows the unprincipled character of the person.

*Hewat Beukes you called me an inveterate criminal, and apologized after I compelled your sorry ass to. Well, Hewat Beukes, your sorry ass days are numbered. Do the right thing now, face the inevitable consequences. Freaken fool, thank your stars for having your teeth intact. Your dream is about to be shattered. Hungry Poes.. August Maletzky 08/05/15 20:04*

Hewat Beukes, your boundless stupidity is about to backfire big time. How come you call yourself the leader of the WRP? Who gave you the right to: Besides, why don't dos lose the raging discontent about your legitimacy as WRP leader on FB? Isn't it laughable that the constitution of the WRP was signed by you and Josob? You are not the leader of WRP! And we shall prove it to you From: **August Maletzky** 10/05/15 22:01

**August Galax8** May at 19:51 Swapo's dirty panties on display: Utoni Nujoma, freaken kont! This is especially for you and your disgraced dad, Sam Nujoma:)

**August Galax8** May at 11:43 The Truth will always prevail...Swapo's betrayal of their own freedom fighters disclosed by non other than Mihe Gaomab. They, Swapo, are a disgrace and an insult to humanity. That is why they like parasites, survive by rigging elections!

We call on our members and our international comrades to support us in our struggle against the perverse and contemptible methods used by the Namibian Parliament to threaten the lives of our leaders, destroy the WRP and deny the Namibian electorate the right to elect their own representatives. We call on them to make their aversion to this perversion of Universal Franchise known to the world and the Namibian Parliament.

The bourgeoisie backslap and award these anti-democrats for sending the Namibian Nation deeper into the abyss. These are crucial actions by the imperialists to legitimize their surrogates.

Kindly make the contrary statement.

We call on our members and our international comrades to support us materially and financially to mobilise our defence against this vicious enemy and to exercise the right to build our party.

We assure you that nothing will deter us!

Signed: Hewat Beukes, Authorised representative

WORKERS REVOLUTIONARY PARTY TO REBUILD THE FOURTH INTERNATIONAL

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