

# **WIRFI Message at Miroslav Vodslon's funeral, Berlin, December 2018**

Mirek was a comrade in the truest sense of the word; a fighter side by side with us for a socialist future for the human race.

He was a convinced and profoundly thoughtful Marxist. His theoretical stature towered above that of others because he was highly intelligent, very thorough and took Marxism very seriously indeed. He was never satisfied with superficial or half-baked formulations of it.

Mirek also possessed a wry, dry and self-deprecating sense of humour which showed deep appreciation of the contradictions that arise in life and which moreover enabled him to reveal defects in another person's reasoning without massaging his own ego. This is something that we will especially miss.

Mirek came into contact with us UK Trotskyists as a militant of the Group of Opposition and Continuity of the Fourth International (GOCQI), in the late 1980s. Having just dealt with an abusive leadership in the Workers' Revolutionary Party, we were looking for contacts with activists around the world who had gone through experiences parallel to ours and who had similar ideas to ours about the way ahead.

Comrades like Balazs Nagy, Miroslav, Radoslav Pavlovic and Janos Borovi had paid the price of resisting Stalinist rule in their home countries. They had been forced to leave behind families and comrades and go into exile or face death or imprisonment. Based on their own experiences and difficulties in the Trotskyist movement, they joined with the insurgent Workers Revolutionary Party members and contacts in Namibia, South Africa and Latin America to set up the Workers'

International to Rebuild the Fourth International in 1990.

The GOCQI, including Mirek, quickly showed their theoretical mettle, contributing powerfully to the theoretical publications which prepared for the new foundation.

But the development of the new international collided with the collapse of the workers' states in the USSR and Eastern Europe and the Thatcher-Regan onslaught on all the things workers had gained in the class struggle. This was also a development which sought – where it could – to drive back the movements against imperialist oppression around the world and to corrupt them where it could not.

The workers' movement in western Europe and North America was undermined by de-industrialisation and re-location of industries, automation and the introduction of new technologies and the political collapse of Communist and Socialist parties.

Significant numbers of our already small group left, in some cases abandoning the very idea of an organised Marxist International, in others abandoning political activity completely.

Mirek stood out against the quitters, but for a while was unable to contribute personally to the struggle of the Workers' International.

Nevertheless, physically isolated as he was from other comrades, Mirek instinctively sought out footholds in the revolutionary Marxist movement and in the struggles of industrial workers. He worked within these circles to encourage the study of fundamental questions of Marxism, in particular political economy, and he deliberately participated in the shop-floor organisation of Daimler-Benz trade unionists.

The international situation for Marxists became extremely

gloomy. The first big break in the clouds was the determined struggle of the platinum miners at Marikana in South Africa, followed by a widespread mass-movement of workers in a large number of industries and trades for a big increase in wages. Twenty years after the end of apartheid and the rise to power of the African National Congress in South Africa, the deliberate murder of 35 strikers at Marikana by the South African Police acting under the instructions of the mine-owners with the collusion of ANC ministers marked the outbreak of a political crisis which faced revolutionary Marxists with a serious challenge.

It also brought Mirek back into activity in the Workers International. Together, we fought for the understanding that the way forward after Marikana is work towards the establishment of a socialist party of the country's working class, and that this could not be achieved by isolated sectarian groups, however courageous and devoted. The decisions and resolutions of the December 2013 Special Congress of the National Union of Metalworkers of South Africa (Numsa) sketched the plans for the re-foundation of the country's working-class movement, and Workers International pledged its support for this process.

Meanwhile the leading comrades of the Workers' Revolutionary Party of Namibia, founded in 1989, had been working for years through the Workers Advice Centre in Windhoek providing legal advice and representation to individuals and groups suffering abuses at the hands of employers and government. They had placed themselves in an excellent position to take forward new (or newly-resumed) mass struggles, such as:

- the campaign of former TCL miners for their stolen pensions
- various ethnic groups defending their land
- the matter of wholesale miss-appropriation of the assets of the former TLC in the course of official bankruptcy of the company.

- the question of whether German compensation for imperialist oppression, land-theft and atrocities during the occupation of "South-West Africa" would go to the victims' communities or be stolen by government ministers,
- the campaign for a real reckoning over the crimes of South West Africa Peoples' Organisation (SWAPO) during the liberation struggle,
- against the theft of people's homes through legal chicanery
- Stood in the 2014 election and won two Assembly seats
- new industrial struggles such as that of the fishery workers.
- This meant that by late 2015, the WRP of Namibia was able to convene a conference with over 100 delegates to re-launch the party

Mirek devoted himself to assisting the development of the WRP of Namibia, spending considerable time in the country and brimming with advice to assist its development, both practical and theoretical.

Mirek did all he could to bring a lifetime's experience of political struggle to bear fruitfully in the training of a new generation of political leaders in the continent of Africa. In the process, he designed a series of lectures to try to explain Marxism and the Fourth International to members of a party which contained representatives of pretty well all the ethnic groupings in the country, from bushmen to descendants of German settlers, and certainly all the oppressed groups, rural or urban.

The precious outcome is a pamphlet: *Why we must rebuild the Fourth International*, which will undoubtedly play a major role in the political training of new generations. It is written in a very straightforward style, using everyday language in a way that makes complex questions easier to understand and does not set up the author as some sort of ivory-tower intellectual.

In a movement which has no lack of flamboyant, even abrasive, characters, Mirek was exceptional for his gentleness (not without firmness!) towards all and for the modesty and simplicity with which he wrote and spoke.

Back in Europe, Mirek keenly followed political event in online discussions. Topics included how Marxists should react to the discussion around mass migration and a sharp intervention on the outcome of the UK referendum on leaving the EU.

Mirek engaged in a lengthy online discussion earlier this year on the question of Catalonian independence.

He was keen to write-up his own experiences of the development of events in Czechoslovakia before and during the “Prague Spring” of 1968, and we were hoping to provide him with an opportunity to talk about this at an event in the UK on the fiftieth anniversary.

Sadly, things turned out otherwise. We were utterly shocked by news of Mirek’s death.

We pass on our condolences to Adrien and the rest of the family – Mirek was enormously proud of his son and his grandson – and also to Senta, who has been his companion and bedrock for so many years and whose companionship clearly meant so much to him.

We join with many rank-and-file IG Metall trade unionists, activists in the political movement in the Trotskyist left in Germany, the UK and elsewhere, and above all many Namibians in treasuring what he was worth and mourn his loss.